

15-083-21250-0001

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-083-21,250-ALEASE NAME GLUNTWELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

3300' Ft. from S Section Line3300' Ft. from E Section LineSEC. 10 TWP. 22S RGE. 26 CORNER (W)COUNTY HodgemanDate Well Completed 1/24/90Plugging Commenced 1/24/90Plugging Completed 1/24/90LEASE OPERATOR JAY BOY OIL, INC.ADDRESS 224 E. Douglas, #425 Wichita, KS 67202PHONE#(316) 264-3700 OPERATORS LICENSE NO. 4569Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 1/23/90 (date)by Lath (KCC District Agent's Name).Is ACO-1 filed? Yes If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From OLD WELL	To	Size	Put in 771	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1660' -- 50 sx800' -- 50 sx40' -- 10 sxrathole -- 15 sx --- 125 sx total; 60/40 poz, 6% gel(If additional description is necessary, use BACK of this form.)Name of Plugging Contractor ALLEN DRILLING COMPANY License No. 5418Address P.O. Box 1389 Great Bend, KS 67530NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: JAY BOY OIL, INC.STATE OF Kansas COUNTY OF Sedgwick, ss.Jay Ablah, President, Jay Boy Oil, Inc.

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jay AblahJay Ablah, President(Address) 224 E. Douglas, Suite 425Wichita, KS 6720218th day of April, 19 90

BETTY B. HERRING

NOTARY PUBLIC
STATE OF KANSASMy Appt. Exp. 10-07-93

APR 19 1990

SUBSCRIBED AND SWORN TO before me this

Wichita, Kansas

Betty B. Herring
Betty B. Herring Notary Public

My Commission Expires: 10-07-93