

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittick Building
Wichita, Kansas

Hodgeman

County. Sec. 20 Twp. 22 Rge. 26 (E) (W)

Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines NE NE SW

Lease Owner John Lindas Oil, Inc.

Lease Name Clutter

Well No. 1

Office Address 1316 Union Nat'l. Bank Bldg. Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 1-21-52 19.52

Application for plugging filed January 21 19.52

Application for plugging approved January 21 19.52

Plugging commenced January 21 19.52

Plugging completed January 21 19.52

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. S. Stough

Producing formation Depth to top Bottom Total Depth of Well 4635' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	256'	None
				Cemented with 150 sacks cement 2 sacks Calcium Chloride		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set plug at 250' Cemented with 150 sacks
Set plug @ 40' 10 sacks cement

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor John Lindas Oil, Inc.

Address 1316 Union National Bank Building
Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

I, Edward W. Wiens (employee of owner) or (operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Edward W. Wiens

1316 Union National Bank Building Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 24th day of January 1952

Catherine Dancy
Notary Public.

My commission expires March 25, 1952

23-8390-s 6-51-20M

PLUGGING
FILE SEC-201-24 R/V-2
BOOK PAGE 139-LINE 37

1-26-52
JAN 26 1952
COMMISSION
WICHITA, KANSAS

Drilling Log

Amerada Petroleum Corporation
 Stanoland Oil & Gas Company
 Prarie States Oil Company
 Garshaw Oil Company
 Edward G. Siebert
 Dr. Hugh Hamilton
 John Lindas Oil, Inc.

Lease: Clutter #1

County: Hodgeman
 Location: NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section: 20-22S-26W
 Elevation: 2502 DF

Rotary Total Depth: 4635'

Commenced: 1-1-52 Completed: 1-21-52

Casing: 8 5/8 @ 256' with 150 sacks of cement and 2 sacks of Calcium Chloride.

Contractor: John Lindas Oil, Inc. Rig. #3
 1316 Union National Bank Building
 Wichita 2, Kansas

0	to	60	Shale & Sand
60	"	70	Sand
70	"	188	Shale & Sand Streaks
188	"	325	Shale
325	"	425	Sand
425	"	465	Clay & Shale
465	"	1030	Clay-Shale & Sand Streaks
1030	"	1095	Lime
1095	"	1175	Shale
1175	"	1355	Sand
1355	"	1740	Red Bed
1740	"	1770	Anhydrite Lime
1770	"	2190	Shale & Shells
2190	"	2285	Salt & Shale
2285	"	2356	Shale & Shells
2356	"	2525	Shale & Lime Shells
2525	"	2620	Shale & Lime
2620	"	2715	Lime & Shale
2715	"	2785	Lime
2785	"	2860	Lime & Shale
2860	"	3000	Lime
3000	"	3625	Shale & Lime
3625	"	4525	Lime
4525	"	4550	Chert & Lime
4550	"	4600	Lime
4600	"	4635	T.D. Lime

State of Kansas)
) ss
 County of Sedgwick)

I, the undersigned, being duly sworn on oath, state that the above statement and log is a true and correct record of the well drilled by John Lindas Oil, Inc. at the location above described.

Edward W. Wiens

Subscribed and sworn to before me, this 24th day of January, 1952.

My Commission expires March 25, 1952.

