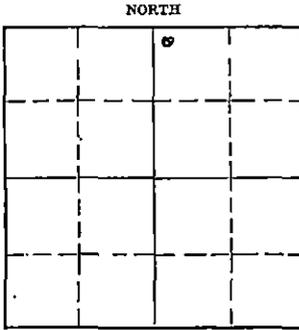


STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD
OR
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging of formations.

pd.
9/29/38
Wilson



Locate well correctly on above
Section Flat

County. Sec. 11 Twp. 29 Rge. 16 (E) (W)
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW - NW - NE
Lease Owner MARY BRINKMAN
Lease Name _____ Well No. 1
Office Address _____
Character of Well (Completed as Oil, Gas or Dry Hole) _____
Date, well completed _____ 193__
Application for plugging filed _____ 193__
Application for plugging approved _____ 193__
Plugging Commenced _____ 193__
Plugging Completed Oct 1938
Reason for abandonment of well or producing formation _____
If a producing well is abandoned, date of last production unknown 193__
Was permission obtained from the Conservation Division or its agents before plugging was commenced? _____

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 600 Feet.
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				<u>2</u>	<u>600</u>	<u>300</u>
						<u>600</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Land owner wants well left open at top for water well -

About 50 ft mud in bottom - well bridged at 160' & plugged to 110' with Rock & sand pumpings. also shims.

PLUGGING
FILE SEC-11-T-29-R-16E
BOOK PAGE-25 LINE-35

pd.
9/29/38
RECEIVED
OCT 25 1938
STATE CORPORATION COMMISSION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)
Correspondence regarding this well should be addressed to _____
Address 10-29-38

STATE OF _____, COUNTY OF _____, ss.
_____ (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J L Walker
Buffalo Kans
(Address)

SUBSCRIBED AND SWORN to before me this 28 day of October 1938
My commission expires 3-15-39

Notary Public.