Duplicate 15-083-10147-0000 Form CP-4

# STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver, Report to:
Conservation Division
State Corporation Commission
212 No. Market

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# WELL PLUGGING RECORD

| 212 No. Market<br>Wichita, Kansas                   | Hodgeman                            |                     |                                 | . Sec. 15_ T                     |                      |                                       |                  |
|---|-------------------------------------|---------------------|---------------------------------|----------------------------------|----------------------|---------------------------------------|------------------|
| NORTH   | Location as "NE                     |                     |                                 |                                  |                      |                                       | <u>L, NW/4</u>   |
| !!!   | Lease Owner                         | a. 1                |                                 | npany                            |                      |                                       |                  |
|   | Lease Name                          |                     |                                 | acton Von                        |                      | _ Well No                             | <u>4 W.</u> I.   |
| i   | Office Address                      |                     |                                 |                                  |                      | nvorted t                             | O M T            |
|   | Character of Wo                     |                     |                                 |                                  | March                | 24,                                   | 10 59            |
| i i   | Application for                     |                     |                                 |                                  |                      | t 19,                                 |                  |
| <u> </u>  | Application for                     |                     |                                 |                                  |                      | t 22,                                 |                  |
|   | Plugging comme                      |                     |                                 |                                  | . –                  | t 24.                                 |                  |
| 1 1   | Plugging comple                     |                     |                                 |                                  |                      | nber 6.                               | 19 66            |
|   | Reason for aban                     |                     |                                 |                                  | Not effec            | <u>tive as w</u>                      | <u>ater i</u> np |
| j   | <u></u>                             |                     |                                 |                                  | <del> </del>         |                                       |                  |
|   | If a producing v                    | well is abandon     | ed, date of las                 | t production                     |                      |                                       | 19               |
| Locale well correctly on above                      | Was permission                      |                     | the Conserva                    | tion Division o                  | r its agents be      | fore plugging                         | was com-         |
| Locate well correctly on above<br>Section Plat      | menced?                             |                     | done Person                     |                                  |                      |                                       |                  |
| e of Conservation Agent who                         |                                     |                     |                                 |                                  | m. 1 p. d            |                                       | 10 77 1          |
| ucing formation Miss:  depth and thickness of all w |                                     | _                   | Bottom.                         | 4700                             | Total Depth of       | Well 470                              | <u>l'eet</u>     |
| depth and thickness of all w                        | iter, on and gas formation          | S.                  |                                 |                                  |                      |                                       |                  |
| IL, GAS OR WATER RECO                               | DRDS                                | _                   |                                 |                                  |                      | CASING RE                             | CORD             |
| FORMATION   | CONTENT                             | FROM                | то                              | SIZE                             | PUT IN               | PULLED                                | CUT              |
|   |                                     |                     | ·                               | 8-5/8                            | 562                  | None                                  |                  |
|   |                                     |                     |                                 | 5-1/2                            | 4688                 | 904                                   |                  |
|   |                                     |                     |                                 |                                  |                      |                                       |                  |
|   |                                     |                     |                                 |                                  |                      |                                       |                  |
|   |                                     |                     |                                 |                                  |                      |                                       | <u> </u>         |
|   |                                     | <u> </u>            | <del>  </del>                   |                                  |                      |                                       |                  |
|   |                                     |                     |                                 |                                  |                      |                                       |                  |
|   | Sumped additional of cement for cap |                     | of mud ar                       | nd 15 sack                       | s                    |                                       |                  |
|   |                                     |                     |                                 |                                  | -17/-                |                                       |                  |
|   |                                     |                     |                                 |                                  | "IE CORP. IV         | 79                                    |                  |
| <u></u>   |                                     |                     |                                 |                                  | M. J. PA             | ر حجا موا الرا                        | <b>—</b> —       |
|   |                                     |                     |                                 |                                  | -386                 | , , , , , , , , , , , , , , , , , , , | <i>#</i>         |
| <del></del>   |                                     |                     |                                 |                                  | - <del>"[p ] 3</del> | <u> 40. :</u>                         | אנויו            |
| <del></del>   | <del></del>                         | <del>-</del>        |                                 | <u> Orna</u>                     | 16 O                 | 14KG                                  |                  |
|   |                                     | <del></del>         |                                 |                                  | P. P. VA. T. U.S.    | <del></del>                           |                  |
|   |                                     |                     |                                 |                                  | Many Hally           | 14 Tay in the                         | <del></del>      |
|   | <u> </u>                            |                     | <del> </del>                    |                                  |                      |                                       | <del></del>      |
|   |                                     |                     |                                 |                                  |                      |                                       |                  |
|   |                                     |                     |                                 |                                  | 9-                   | -1 <del>-2-6</del>                    | م                |
|   | ·                                   |                     |                                 |                                  |                      |                                       |                  |
|   |                                     |                     |                                 |                                  |                      | <del></del>                           | <del></del> -    |
| <del></del>   | (If additional                      | description is nece | COUNTY NEO BACK                 | of this shoot)                   |                      | <del>-</del>                          |                  |
| e of Plugging Contractor                            | Forbes Casi                         | ng Pulling          | Inc.                            | or this sheet)                   |                      |                                       |                  |
| ess   | Great Bend,                         | Kansas              |                                 | _                                |                      |                                       | <del></del>      |
| <del></del>   |                                     |                     |                                 |                                  |                      |                                       |                  |
| TE OF Kansas  | COTT                                | מור שידיות          | Sedgwi                          | ick                              |                      |                                       |                  |
| Bill Pat  | , COU                               |                     |                                 |                                  | ., SS.               | _E # *                                | • • -            |
| being first duly sworn on oa                        | <del></del>                         | wledge of the       | facts statemen                  | wner) or (o###<br>ots and matter | s herein cont        | or the above                          | -described       |
| e-described well as filed and                       | .11                                 | d correct. So !     | racis, statement<br>help me Cod | u.s, and matter                  | Actem Conta          | med and the                           | log ot the       |
| and the same time                                   | that the same are true on           |                     | المالان فيدد بإسب               |                                  | // /                 |                                       |                  |
| •   |                                     |                     |                                 | 1511                             | []zH.                |                                       |                  |
|   |                                     | (Signature)         |                                 | 15ell1                           | lotton               |                                       |                  |
|   |                                     | (Signature)         | 2. 0. Box                       | 15001<br>360, Hois               |                      |                                       | 44               |
| S   | 10.1                                | (Signature)I        |                                 | (.                               | Address)             |                                       | 44               |
| Subscribed and Sworn to I                           | 10.1                                | (Signature)         |                                 |                                  | Address)             | ansas 675                             | 44               |
| Subscribed and Sworn to I                           | 10.1                                | (Signature)I        |                                 | (.                               | Address)             |                                       | 44               |
| SUBSCRIBED AND SWORN TO I                           | pefore me this 12th                 | (Signature)I        |                                 | ember                            | Address)             | 66                                    | 44 Public.       |

#### STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichtha Konges

# WELL PLUGGING RECORD

| 212 No. Market Wichita, Kansas      | Hodgen   | nan                  | Coun                                  | ty. Sec. 15                           | Twp. 22S Rge            | e <u>25</u> (E) (W)<br>959.61 FWL NW/  |
|-------------------------------------|--|----------------------|---------------------------------------|---------------------------------------|-------------------------|--|
| NORTH                               | Location as "N   | ie/cnw%sw%" (        | or footage fro                        | om lines_ $98$                        | 3.3' FNL &              | 959.61' FWL NW   |
| <u> </u>                            | Lease Owner_   | Kewan                | ee Oil C                              | ompany                                | · · ·                   |  |
|                                     | Lease Name _   | Stale;               | <b>/</b>                              |                                       | <del></del>             | Well No. <u>  W</u><br>sas   |
|                                     | Office Address.  | P. 0.                | _Box_360                              | Hoisi                                 | ngton, Kans             | sas  |
|                                     | 1  |                      |                                       |                                       |                         |  |
| 1 ! !                               | Date well com  | pleted               | <del></del>                           | · · · · · · · · · · · · · · · · · · · |                         | 19   |
| 1 1 1                               | Application for  | r plugging filed     |                                       | _8-19-66_                             |                         | 19   |
| 1 1                                 | Application for  | plugging approv      | red                                   | <u>8-20-66</u>                        |                         | 19   |
| 1                                   |  |                      |                                       |                                       |                         | 19   |
| 1 1 1                               |  |                      |                                       |                                       |                         | 19   |
|                                     | Reason for aba   | indonment of wel     | l or producir                         | ng formation                          |                         |  |
|                                     | <u> </u>   |                      |                                       | <del></del>                           | <del></del>             |  |
|                                     | i i  |                      |                                       |                                       |                         | 19   |
| Locate well correctly on above      |  |                      |                                       |                                       | or its agents be        | fore plugging was com-   |
| Section Plat                        | mencedi  |                      |                                       | <u>ies</u>                            | 77                      |  |
| Name of Conservation Agent who s    |  |                      |                                       | _                                     |                         | A. Commercial Commerci |
| Producing formation                 |  |                      | Botto                                 | m                                     | _ Total Depth o         | of Well <u>4700</u> Feet   |
| Show depth and thickness of all wa  | iter, oil and gas formatio   | ens.                 |                                       |                                       | •                       |  |
| OIL, GAS OR WATER RECO              | ORDS   |                      |                                       |                                       |                         | CASING RECORD  |
|                                     |  |                      | 1                                     | T                                     | <u> </u>                | <del></del>  |
| FORMATION                           | CONTENT  | FROM                 | <u> </u>                              | SIZE                                  | PUT IN                  | PULLED DUT   |
|                                     |  | <del></del>          | <del></del>                           | 8 5/8                                 | 562                     | None   |
|                                     |  | <del> </del>         |                                       | 5 1/2                                 | None                    | 904  |
|                                     |  |                      | <u> </u>                              | <del></del>                           |                         |  |
|                                     |  | +                    | <del> </del>                          | <del> </del>                          |                         |  |
|                                     |  | +                    | ļ                                     | <del> </del>                          |                         |  |
|                                     |  | -                    | <del> </del>                          | <del> </del> -                        |                         | <del></del>  |
|                                     |  |                      |                                       | <del></del>                           |                         |  |
| 3500° → 2500                        | 001 Dumped 5   | sacks of ce          | = 1200                                | working pi                            | pe. Shot<br>1000 and    | pipe at<br>900†  |
| Pulling pipe                        |  |                      |                                       |                                       |                         |  |
|                                     | ·  |                      | · · · · · · · · · · · · · · · · · · · |                                       | <u> </u>                |  |
| Plugging wel                        | 1. Pumped 8 sad  | cks_of_mud_          | and 25 e                              | acks of c                             | ement. Pu               | mped   |
| additional_2                        | 5 sacks of mud   | and 15 sack          | s of cer                              | ment_for_c                            | ap on well              | ·  |
|                                     | ····   |                      |                                       |                                       | _ <del></del> _         |  |
|                                     | <del></del>  | <del>_</del>         |                                       |                                       | <del></del>             |  |
|                                     |  |                      |                                       | <del></del>                           |                         | - 0.5 0 == (=)   |
|                                     |  |                      |                                       |                                       | [1/2] [244] [1-4] [1-4] | IVED.  |
| <del></del>                         |  | ·                    |                                       | <del></del>                           | STATE CORPORA           | HON COMMISSION   |
|                                     | <del></del>  | <del></del>          |                                       |                                       |                         | 4  |
|                                     |  | <del>-</del>         |                                       |                                       | SEP 9                   | <del>) 1966</del>  |
|                                     |  | <del></del>          |                                       |                                       |                         | -  |
|                                     |  |                      | •                                     |                                       |                         | MON DIVISION   |
|                                     | (If additions  | description is neces | sary, use BAC                         | K of this sheet)                      | COMBRIDAY.              | S' (COUSES   |
| Name of Plugging Contractor         | Forbes   | Casing Pul           | ling. Ir                              | nc.                                   |                         | (년) (2년) 2도교다  |
| Address                             | P. O. F  | 30x 221              | Great Be                              | nd, Kansa                             | S                       |  |
|                                     |  |                      | *****                                 |                                       |                         |  |
| STATE OF Kansas                     |  |                      | D                                     |                                       |                         |  |
| STATE OF Kansas J. O. Fo            | , COU  | UNTY OF              |                                       |                                       |                         |  |
|                                     |  | (                    | employee of                           | owner) or (ov                         | vner or operator        | ) of the above-described   |
| well, being first duly sworn on oat | the course That I have be  | nowledge of the      | facts, statem                         | ents, and mati                        | ters herein conta       |  |
| above-described well as filed and   | ui, says: Illat I llave ki   |                      |                                       |                                       |                         | uned and the log of the  |
| •                                   | that the same are true a   | nd correct. So/      | ielr me God                           | l,<br>                                | -                       | uned and the log of the  |
|                                     | that the same are true a   | ĺ                    | ielp me God                           | l.<br>Z                               | ferd                    | luned and the log of the   |
|                                     | that the same are true a   | nd correct. So I     | 10                                    | 7                                     | terl                    | les -  |
|                                     | that the same are true a   | (Signature)          | )                                     | O. Box 22                             | (Address)               | Bend, Kansas   |
| Subscribed and Sworn to b           | that the same are true a   | (Signature)          | 10                                    | O. Box 22                             | (Address)               | les -  |
| Subscribed and Sworn to b           | that the same are true a   | (Signature)          | )                                     | O. Box 22                             | (Address)               | Bend, Kansas   |
| Subscribed and Sworn to b           | that the same are true as selection of t | (Signature)          | )                                     | O. Box 22                             | (Address)               | Bend, Kansas   |

## KEWANEE OIL COMPANY

WELL RECORD: Staley Well No. 4

Elevation: 2493' Coment Marker (C.M. 3.00: above top of 8-5/8" Casing Collar).

Located: 983.3' from the North line and 959.61' from the West line of the NW/L Section 15, T-22-S, R-25-W, Hodgeman County, Kansas.

Contractors: Graham-Michaelis Drilling Company. K & A Drilling Company.

AUG 22 1966

MONSERHAMON CHASEN

- . Kirchite, Kansan

Drilling Commenced: February 22, 1959.

Drilling Completed: March 12, 1959.

Completion Date: March 24, 1959.

Total Depth: 4700' Cement Marker Plug Back Total Depth: 1659' C.H.

Swabbed 29.58 BF in 132 hours - natural. Initial Production: Grindout 4/10% BSEW.
Swabbed 32.40 BF in 82 hours - after acid.
Grindout 7% Water and 1% BS.

Treating Record: Acidized with 500 gallons mud acid by B J Service.

Perforating Record: Perforated from 4612' to 4619' with 28 jet shots. Perforated by Welex.

# Sample Tops - C. M. Measurement

| licebner            | 3902  | (-1409) |
|---------------------|-------|---------|
| Toronto             | 3916  | (-1423) |
| Douglas             | 3940  | (-1147) |
| Lansing-Kansas City | 3950  | (-1457) |
| Base Kansas City    | 4347  | (-1854) |
| Varmaton            | 4368  | (-1875) |
| Cherokee            | 440   | (-1987) |
| Conglomerate        | 4570  | (-2077) |
| Mississippi         | 1,603 | (-2110) |
| Total Depth         | 1,700 | (-2207) |

#### Welex Guard Log Tops - C. M. Measurement

|                     | •     |                   |
|---------------------|-------|-------------------|
| Heebner             | 3902  | (-1409)           |
| Toronto             | 3915  | (-1122)           |
| Douglas             | 3940  | (-1447)           |
| Lansing-Kansas City | 3948  | ( <b>-1</b> 1:55) |
| Base Kansas City    | 4364  | (-1851)           |
| Marmaton            | 4366  | (-1873)           |
| Cherokee            | 4478  | (-1985)           |
| Conglomerate        | 1569  | (-2076)           |
| Mississippi         | 4602  | (-2109)           |
| Total Papth         | 7,699 | (-2206)           |

## Casing Record

8-5/8" O.D. Casing (18 joints) set at 561.73° C.W. and cemented with 350 sacks pozmix with  $1/h_{\rm f}^{\mu}$  flocele per sack and 2% Calcium Chloride.

5-1/2" O.D. Casing (148 joints) set at 4687.51° C.M. and cemented with 100 sacks poznix with 1/4% flocele per sack.

2-3/8" O.D. Tubing (151 joints) set at 4658.43' C.H. with top of perforations at 4623.90' C.H.

## KEWANEE OIL COMPANY

WELL RECORD: Staley Well No. 4 (Continued)



| (**): | Richard 1 | ٠      | •    | •     |
|-------|-----------|--------|------|-------|
|       | Wichtler, | The s  | es.  | _     |
|       | Winisha,  | Star.  | 1.49 | 19/7M |
|       | ,,        | J. 0.1 | 13.5 | !     |

| •     | •          | POPULATION RECORD  |
|-------|------------|--------------------|
| ٥     |            | Surface            |
| 440   |            | Shale & sand       |
| 575.  | •          | Shale              |
| 840   |            | Shale & sand       |
| 2475  |            | Shale              |
| 2709  |            | Lime & shale       |
| 2927  |            | Lime               |
| 3145  | , <u>.</u> | Lime & shale       |
| 3230  |            | Lime               |
| 3877  |            | Lime & shale       |
| 4187  |            | Idme               |
| 4280  | - •        | Lime & shale       |
| 4640  |            | Lime               |
| 1,664 |            | Lime & shale       |
| 4700  |            | Line               |
| 1,700 |            | Rotary Total Depth |

## Slope Tests

| Depth           | Deviation    | 1 |
|-----------------|--------------|---|
| 200             | 1/40         |   |
| 250<br>300      | 00<br>00     |   |
| 400             | 7/20         |   |
| 500             | 1/20         |   |
| 1000<br>1500    | 1/20<br>1/20 |   |
| 2000            | 3/40<br>1/40 | ٠ |
| 2405            | 1/10         |   |
| 2710<br>3174    | 10           |   |
| - 37L2          | 1-1/80       |   |
| 3971            | 1-1/60       |   |
| 1413.7<br>14700 | 50           |   |
| 7, 4-           | ,            |   |

Record by: Peter Blanda, R. J. Davis & A. A. Lollar