# STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

211 No Broadway Wichita, Kansas		Stafford	County	. Sec. 8 T	wp. 22 Rge. 1	$\underline{2}$ $(E)$ $\underline{W}$ $(W)$
NORTH	Location as	"NE/CNW#SW#"	or footage from Lens & P	n lines <u>C: E</u> Producers	<del>/2:NW/4</del> Pine & S	Supply.
		Lease Owner Drillers & Producers Pipe & Lease Name Charles: #3				
	<b>I</b>		•			
	— Character o	f Well (completed		•		
	L .	for plugging filed_				
	Application	for plugging approv	ved			
	Plugging co	mmenced (mpleted (mpl	3 <u>=±1=28                                    </u>			
		abandonment of wel				
	YC 1					
<u> </u>				-		re plugging was com-
Locate well correctly on above Section Plat	menced?	•	ves:			
Name of Conservation Agent who	supervised plugging of	f this well	rank br	oadroot	m . 1 D . 1 Cr	26761 -
Producing formation  Show depth and thickness of all w			Bottom.		Total Depth of V	Vell 5070 Feet
OIL, GAS OR WATER REC						ASING RECORD
	CONTENT	FDOM	T			
FORMATION	CUNTENT	FROM	TO	8+5/818	286†	none:
				5-1/2"	36751	26081
					7017	
						<del></del>
Describe in detail the mann		1	1 1		<u>                                     </u>	
	casing, cle 250', seta sacks of ce 210', baile of cement. rock bridge to base of	rock bridge ment. Chec d hole dry Mudded the to 30° and	e to 240 cked top and <b>r</b> an e hole t	and ration of ceme 8 more 50 351, s	n 12 nt to sacks et a	
					<u></u>	
		-,				
	<u> </u>					
	(If addit	ional description is nece	essury, use BACK	of this sheet)		
Name of Plugging Contractor  Address		upply Co.,. Kansas	TIIG .	<del></del> _		
	NSAS IOEL J. KNIG	COUNTY OF	RICE	wher) or Wolfe	-	of the above-described
well, being first duly sworn on o	-					
above-described well as filed and		e and correct. So			7	
		(Signature)	Chas	e. Kansa		
			Ullas	(	Address) ·	
SUBSCRIBED AND SWORN TO	before me this	23rd day of	7.1	June.	, 19 <u> </u>	<u> </u>
3' (1)	la:	ر بـــــ	1 ponen	o V. II	سيرين	
My commission expires 9	•27 <b>∞</b> 58	· · · · · · · · · · · · · · · · · · ·	· :D			Notary Public.
		STATE COMPONENTS	OIZZIMIMUJ H	)	1100	
					LUGG	3
•	٠.		7 1958		SEC 8 1 22	
		CONSERVATI	ON DIVISIO	ВООК	PAGE 107 Li	E 27

Wichita, Kansas

544N

#### WELL RECORD

Dullen pip and So

Produceri !

KS-7781

50 ft. North of Genter E/2 NW/4 of 8-225-12W, Stafford County, Kansas

#### DRACH POOL

### Casing Record

State test 2-21-51 - Potential 80 BOPD.

280' of 8-5/8" 22.70# Armco
Elec. Weld Casing set at 286'
w/300 sax cement and 300# calcium
chloride.

3680 of 52" OD 14# J-55 Pittsburgh seamless casing set at 3675 RKB w/150 sax cement.

#### FORMATION RECORD

FOHMATION	TOP	BOTTOM
Sand & gravel.	0	40
Sand	40	220
Red bed	220	286
Shale	286	385
Red bed & shells	385	675
Anhydrite	675	705
Shale & shells	705	1130
Salt, shale & shells	1130	1470
Shale & shells	1470	1515
Line & shale	1515	1580
Shale & lime	1580	1705
Lime & shale	1705	1995
Shale & lime	1995	2030
Shale & shells	2030 -	2675
Shale & lime	2675	2825
Lime & shale	~~~	
Lime & Shale	2890	
		3625
Shale & chert		2042
Cherty shale	3645	3672
Arbuckle lime	3672	3676 TD

PRODUCING AREA: 3675-3676 (Arbuckle)

Heopier of Plugaine report to atlantic

PLUGGING

FIET SEC 8 T22 R/2W

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Make.