Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	Pawne	e	Count	ty. Sec. 16	Twp. 22 Rge	$\frac{15}{E}$	_(W)	
NORTH	Location as "NE	_			W SW SW			
	Lease Owner Barnett Oil Company							
	Lease Name	language and the second of the						
	Office Address HII First National Bank Building Wichita, Kansas Character of Well (completed as Oil, Gas or Dry Hole)							
	Date well comp			•				
i i i		Application for plugging filed						
	Application for	Application for plugging approved 19						
		Plugging commenced 9-30-68 19 Plugging completed 10-12-68 19						
	Plugging compl							
 -	Reason for aban	idonment of wel	l or producin	g formation				
! ! !	Yf lt		. 7 . 3					
				_	or its agents bei			
Locate well correctly on above Section Plat	menced?	. obtained Hon	Yes	ACON DIVISION	or its agents bei	ore brokking was	s com-	
Name of Conservation Agent who sup	ervised plugging of thi	s well	Leo F. M	assey				
Producing formation	D	epth to top	Botton	70	Total Depth of	Well 4003	Feet	
Show depth and thickness of all water								
OIL, GAS OR WATER RECOR	DS					CASING RECO	RD	
	CONTENT	FROM	TO	Clar	PUT IN			
FORMATION	GUNTENT	FROM	10	8 5/8	243	None		
		 		1 1/2	None	3587		
				 	NOILE			
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Allied Cement t	8 5/8 making was g head. Put on e at 3570'. Coruck. Pulling pipe. f mud and 100 s	ater. n control irculating	head. sh . Spott	ut off wa ed 75 bbl	ter. Worki of oil wit	h		
				ST	RECEI			
	(Tf additional	description is nece	THE TO A CO	E of this shoot!	- 0CT-1	6 1968		
Name of Plugging Contractor	Forbes Casin			=	CONSERVATION			
Address	P. O. Box 22				Wichita,			
STATE OF Kansas J. O. F. well, being first duly sworn on oath,	says: That I have kn	owledge of the	employee of facts, statem	owner) or (ov ents, and mati	vner or operator)	of the above-de ined and the log	scribed of the	
above-described well as filed and the			neip me God	3	1	1. 1		
		(Signature)	>	2 -	1.051	<u>ell .</u>		
	د ۔		_	0. Box 22	(Address)	Bend, Kans	as_	
SUBSCRIBED AND SWORN TO before	ore me this 15	day of_	0c ⁻	tober)	, 19	<u>68</u> /		
Mar 27	10680	-	\		V. Ks	/ Notary Pu	blic.	