STATE OF KANSAS

WELL PLUGGING RECORD

15.083-10026-0000

| STATE CORPORATION COMMISSION 700 Colorado Derby Building Elchita, Kansas 67202 | K.A.R82-3-117 | | API NUM | API NUMBER Completed 01-27-64 | | |
|--|---|------------------|-----------------------------|--|---|--|
| | | | | AME Billir | | |
| • | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | WELL NUI | MBER1 | 10. D01 ' | |
| | | | | | N Section Line | |
| | | | 700 | Ft. from | E Section Line | |
| CASE OPERATOR Phillips Petroleum Company | | | sec. 35 | SEC. 35 TWP. 22SRGE. 23 XXXor(W) | | |
| AUDRESS Rt. #3, Box 20-A, Gr | reat Bend, KS 67530 | 0 1, | COUNTY | Hodgeman | P-45Andr-s-4-sada (14 assas sadansas pa | |
| PHONE (316) 793-8421 OPERAT | 5229 | Date We | II Complete | 01-27-64 | | |
| Character of Well SWD | | Plugging | g Commenced | 09-23-87 | | |
| (O)1, Cas, D&A, SWD, Input, Water Supply Well) | | | Plugging Completed 09-25-87 | | | |
| and you notify the KCC/KDHE Joi | nt District Office | prior to | plugging ' | this well?_ | Yes | |
| Philip KCC/KDHE Joint Office did | you notify? Dis | trict 1, I | odge City, | Kansas | | |
| I. ACO-1 filed? Yes If | not, is well log a | ttached? | | | | |
| freducing Formation <u>Cedar Hil</u> | .ls Depth to T | ор <u>911'</u> | Botte | om 1075 т. | . D. 1110' | |
| Show depth and thickness of all | water, oil and ga | s formati | ons. | | | |
| ALL, GAS OR WATER RECORDS | | C. | ASING RECO | RD | | |
| o: mation Content | From To | Size | Put In | Pulled out | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | · | | |
| haderibo in detail the manner I | | | | | | |
| piecad and the method or method and used, state the character | of same and depth | placed, fo | rom feet 1 | to feet ea | ach set. | |
| Cut cap off csg head, could (844') 2 3/8" duolined tbg. | MIRU BJ-Titan. Ho | ok up to ! | $5 \frac{1}{2}$ csq. | Pmpd 3 sx | hulls & 25 | |
| sx Econolite cmt w/l sk hull | | | | ······································ | | |
| (if additional descr | · | y, use <u>BA</u> | OK of this | form.) | | |
| OSC Patter Park Com | • | 7520 | l | icense No. | | |
| Aud. as:, 925 Patton Road, Gre | | | | | | |
| | COUNTY OF | <u>Barton</u> | <u> </u> | _,ss. | ra | |
| S. J. Reynolds | st duly sworn on c | | | | r (Operator) of ge of the tail., | |
| Italiamonts, and matters herein the same are true and correct, | contained and the so help me God. | log of the | above-des | cribed wel | as flles that | |
| | | Signature | بر | <i>[] []</i> | | |
| | (. | Address) | Rt. #3, Bo | ox 20-A, Gre | eat Bend, KS | |
| SUBSCRIBED AND | SWORN TO before m | e this | 2nd day o | Movember | 87 وار | |
| , | . — | ta | MCCON Nota | And Public | LEDEN_ | |
| My Commission | Expires: 07-30 | 0-90 | HOV | | | |
| HOTARY PUBLIC - State of Kansas | • | | - v 31 34 . | FIGURES CONTRACTOR | Form CP-4 | |

PATRICIA L PROSSEH

My Appl. Exp. 07-30-90

11-4-87 SUNGLEY F104 CTY STON Wichita, Kansas

Revised 08-84