STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15.083.21017-0000 Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

ive All Information Comp ake Required Affidavit	letely						
are sequence strategic	Location a	odgeman s in quar NE NE SW	ters or	SEC.	35 TWP from line:	. <u>225</u> s:	RGE. 23 XX
	Lease Owne	r Geode	ssa Cor	poration			
	Lease Name	Pillin			<u> </u>	Well N	o. 1
	Lease Name <u>Billings "A"</u> Well No. 1 Office Address <u>Denver Nat'l Bank Plaza</u> , 1125 17th St., Suite						
	Character of Well (Completed as Oil, Gas or <u>Dry Hole</u>):						
	Date Well						
<u> </u>	Application	n for plu	igging f	iled	Novembe	r 10,	1982
	Plugging c	ommenced_			Novembe	er 10,	1982
	Plugging c	ompleted_			Novembe	er 10,	1982
* ;	Reason for	abandonm	ent of	well or pr	coducing t	format:	ion
Locate Well correctly on above			DRY H	IOLE			
Section Platt.	Was permis	sion obta	ined fr	om the Cor	nservation	n Divi	sion or it's
•	Agent's be	fore plug	ging wa	is commence	ed?	YES	
me of Conservation Agen	_						
oducing formation	_						4.550'
now depth and thickness							
,		, our and	. Бар то	A.II.C.LOIID.			
L, GAS OR WATER RECORDS							Casing Recor
rmation	Content	From	То	Size 8-5/8"	Put in		Pulled Out
			 	8-5/8	305'		
			-				
feet for each		Mud to 1 Mud to Mud to	600', 300',	60 sx ceme 50 sx ceme 20 sx ceme	ent ent		
		Mud to		10 sx ceme	nt		
		10 sx in	rathol	<u>e</u>			
- <u>-</u>	·						
- 		<u> </u>					
/If additional	dogovintion			DAOV -4			
(If additional me of Plugging Contracto		is neces	sary, u	ise BACK of	: this she	et)	
	· ·						
ATE OF Kansas	_ COUNTY OF_	Sedgwi		,ss.			XXXX of the
DonaldeE. Hunt ove-described well, bei	ng first dul	y sworn o	n oath.	says: Th	at I have	xapanan ≥ knowi	ledge of the
icts, statements, and ma	tters herein	containe	ed and to	the log of	the above	e-desci	cibed well as
led and that the same a	re true and o	correct.	So hel	p me God.			
,			(Sign	ature)	المحا	55/	1. 1
				Süite			glas, Wichita
· · · ,			8	STATE REC	(Ac	ddress) .
SUBSCRIBED AND SWO	RN TO before	me this	<u></u> 11th	STATE MERCE day of m	No Dember		19 82
re Hills JECK				1 Nous	MARSON	111	
OTARL			- Sun K	AND Kelley Wichita Kansas	1300) LYO	N/P	ry Public.
Commission expires:	July 16, 198	35	oue A	Wint	-02	riotal	-y adopte.
AUDI VO V				Wichita. Kansas	VISION!		
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My Carlotte Khiles							
The transfer of the same							