STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-083-20578-0000

00 Colorado Derby Building Ichita, Kansas 67202					LEASE N	WELL NUMBER B-2	
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				WELL NU			
				,			
					Ft. from S Section Line		
					— Ft. from E Section Line — W/2 NW NW		
EASE OPERATOR Edmiston Oil Company, Inc.					SEC • 30	TWP.228 RGE.23W (E)or(W)	
DORESS 1260 KSB Bldg. Wichita, Kapsas 67202					COUNTY	COUNTY Hodgeman	
HONE#(316) 265-5241 OPERATORS LICENSE NO. 5042						Date Well Completed	
haracter of Well <u>Oil</u>					Pluggin	Plugging Commenced 2-5-87	
OII, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	g Completed 2-10-87	
id you notify the	KCC District Offi	ice prior	to p	olugging 1	his well?_	Yes	
hich KCC Office d	id you notify?	Dodge	City	, Kansas			
	lf not,				1		
						т.р. 4623'	
	"ckness of all wate					1.0.402	
,		3F, OIF &	and ga			200	
OIL, GAS OR WATER		<u> </u>			CASING RECO	, , , , , , , , , , , , , , , , , , ,	
Formation	Content	From	To	Size	Putin	Pulled out	
		-\ 	_	8-5/8"		none	
·	<u> </u>	-	-}	-\ 4-1/2'' -	-\ 4622'	-\- 2857'	
	<u> </u>						
						ing where the mud fluid wa ble. If cement or other plug	
ere used, state	the character o	f same a	and d	epth plac	ced, from	feet to feet each se	
Plugged_off h	ottom with sand t	o 4 <u>570</u> 1	and 4	sacks ce	ement. Sho	ot pipe @3009'. 2857'.	
pulled a tota	al of 77 joints of	4-1/2!'	casir	g Plugg	ged_surface	with 2 hulls, 15 gel,	
Plugging Comm	olete. Itional description	-150 ceme	nt,	0/40 pos ,	, 6% ge1.		
()f add	ltional description	on is nec	essar	y, use BA	CK of this	form.)	
ame of Plugging C	ontractor <u>Kelsc</u>	Casing	Pulli	ing, Inc.		License No. 6050	
	ox 347 Chase, Kan						
TATE OF Kansa	as CO	OUNTY OF	Ri	ce		,55.	
							
K. Darrell Ke	elso, President	duly swor	0.00	Oath cav	nployee of	Operator) or (Operator) of have knowledge of the fact:	
						escribed well as filed tha	
	and correct, so he		od.	_	<i></i>	1	
			(Signature		all files	
			((Address)	Box 34	+7 Chase, Kansas 67524	
s	UBSCRIBED AND SWOR	RN TO be	fore n	ne this <u>l</u>	.8th day	of February,19 87	
					Delan	Janes 1	
			-		No	rary Stype Chapu, TION COMMISSION	
. М	y Commission Expli	res:	THE PARTY	ikame k	กลงสอ	2-19-87	
		T.		State of	Kancaa	FEB 1 5 4007	

State of Konsas My Appt. Exp. Aug. 15, 1989

Fore CP-4
CONSERVATION SAND O7-86
Wichita, Kansas