



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

JUL 6 1964
 7-6-64
 CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Hill of Mack Oil Co. has this

date requested permission to plug the following described well:

Mr. Hill guarantees payment of the plugging fee.

Operator's full Name: Mack Oil Co.

Complete Address: 812 Union Center Building, Wichita, Kansas

Lease Name: Thompson Well No. # 1

Location: C SE SE Sec. 9 Twp. 23S Rge. (E) (W) 21

County Hodgeman Total Depth 4701' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Hill was instructed to plug the well as follows:

8 5/8"-315' Circulated w/cement.

Mud 4701' to 700' Spotted 25 Sax. cement 700' to 625'

Mud 625' to 300' Spotted 25 Sax. cement 300' to 225'

Mud 225' to 50' Plug, Halls, 15 Sax. cement 50' to 0

Very truly yours,

Hugh Scott
 Conservation Division Agent