

15.083-00137-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION

MAY 8 1962

WELL PLUGGING APPLICATION FORM  
File One Copy

CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Prime Drilling Company and Kaiser-Francis  
(Applicant)  
Address 814 Union Center, Wichita, Kansas

Lease (Farm Name) Boxberger Well No. 1

Well Location C/ NW NE Sec. 21 Twp. 23S Rge. 26W (E) (W)

County Hodgeman Field Name (If any)

Total Depth 4818' Oil Well  Gas Well  Input Well  SWD Well  D & A

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin 10 a.m. May 2, 1962

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Dean Nossaman  
Address Pratt, Kansas

Plugging Contractor Prime Drilling Company License No.  
Address

Invoice covering assessment for plugging this well should be sent to  
Prime Drilling Company Address 814 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

PRIME DRILLING COMPANY

Signed: R. R. McNicol  
Applicant or Acting Agent

R. R. McNicol

Date: May 7, 1962



15.083.00-137.00.00

JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

WELL PLUGGING AUTHORITY

*Prime Drilling &  
Francis Kaiser  
814 Union Center, Wichita, Kan.*

Well No. 1  
Lease *Bohannon*  
Description *C/W NE 21-23-36*  
County *Woodsman*

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CONSERVATION DIVISION  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J.P. Roberts*  
J. P. ROBERTS  
Assistant Petroleum Conservation  
Director

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis  
Kansas Field Supervisor  
P. O. Box 85  
Great Bend, Kansas  
Phone: GL 3-2126