STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 - 083 - 20653	.00.0Gt t	his well)		•
Lease Owner	Cities Service Co	mpany		<u>.</u> 	
Address 209	East William, 700	Sutton P1	ace Wichi	ta.Ks. 67202	
Lease (Farm Na	me) Hubin 'A'	·		Well No.	1
Well Location	SE NW	Sec11	Twp. 23S	Rge(E)	23(W)
County Ho	dgeman	_ Total Dep	th <u>4645</u>	Field N	
Oil Well	Gas WellInput H	VellSW	D Well	Rotary D & A_	X
Well Log attac	hed with this applica	tion as req	uired <u>y</u>	es	<u>·</u>
Date and hour	plugging is desired t	o begin	7:00	p.m. 5/2/79	
	y representative auth	ordend to b	a in charge	of plugging on 635,Great B	end, Ks. 67530
Plugging Contr	actor The Commen	Bunning		mcense	то
	<u>-</u>	$\Delta G O O O$			
Invoice coveri	Wichita, Kansas ng assessment for plu Service Company	gging this	well should	be sent togate	RECEIVED COMMUNICOMMUNICATION
	E. William, 700			- 77 - 67909	7 / 10
and payment wi	ll be guaranteed by a	pplicant or	acting ager	it.	ERVATION DIVISION Cichita, Kansas
		Si	gned:	Ella On Applicant or A	مفو
•	• .	•	Date:	May 3, 197	9

State of Kansas



15.083.20653.00.00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

May 8, 1979

WELL PLUGGING AUTHORITY

Well No. Lease Description

Description County Total Depth

Plugging Contractor

1

Hubin "A" C SE NW Sec. 11-23-23W

Hodgeman 4645'

DNB Drilling, Inc.

Cities Service Co.
700 Sutton Place Building
209 East William
Wichita, Kansas 67202
Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. Clarence Thomas, 403 Davis, Garden City, Kenses 67846 is hereby assigned to supervise the plugging of the above named well.