STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy

APR 14 1964
4-14.64
CONSERVATION DIVISION

| Lease Owner | Imperia | I Ull Compa | ny | <u> </u> | | Michita, Kansas |
|------------------------|---------------------|----------------------|-----------------|----------------------|-------------|-----------------|
| (Applicant) Address | 780 Fou: | rth Nationa | al Bldg., | Wichita, K | ansas | |
| Lease (Farm Name |)JARNAGI | <u>N</u> | | | Well No | 2 |
| Well Location | C NW NE | _Sec11 | Twp. <u>23S</u> | Rge. 23W | (E) | (W) |
| County | Hodgeman | | Field Name | (If any) | Jarn | agin |
| Total Depth_ 46 | 00 ft. Oil Well | LGas Wel | .lInpu | t WellSWD | WellD | & A <u>X</u> |
| Was well log file | ed with application | ı? Yes | : | If not, expla | in: | |
| | | | | | | |
| | | | | | | |
| Date and hour plu | ugging is desired t | o begin <u>8</u> : | :00 AM, M | arch 3, 196 | 4 | * |
| Plugging of the t | well will be done i | in accordance | with the H | Rules and Reg | ılations o | f the State |
| Corporation Comm: | ission. | | | | | |
| Name of the perso | on on the lease in | charge of we | ll owner | Mr. Ro | y Cook | · |
| Imperial O | il of Kansas, In | nc. Add | ress <u>Bo</u> | k 97, WaKee | ney, Kan | sas |
| Plugging Contract | tor <u>Imperial</u> | l O <u>il of K</u> a | nsas, Ind | L: | lcense No. | |
| Address | | th Nationa | 1 Bldg., | Wichita, K | ansas | |
| Invoice covering | assessment for plu | gging this w | ell should | be sent to | Imperial | Oil of |
| Kansas | , Inc. | Addres | s 780 Foi | ırth Nation | al Bldg. | , Wichita,Ks. |
| and payment will | be guaranteed by a | pplicant. | | | | |
| | | Sig | ned: A ay | Applicant Raymond R. | | g Agent |
| | | D-1 | | 7000 IV | | |

ALVIN F. GRAUERHOLZ Commissioner

Governor

Chairman

Secretary

Commissioner

Gen. Counsel

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL,

RAYMOND B. HARVEY

ROBT, C. LONDERHOLM

HARRY G. WILES

Rev 15.083.10110.00.00

FORM - CP-8 Rev. 6-26-62

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

March 5, 1964

WELL PLUGGING AUTHORITY

Well No.

2

Lease

Jarnsgin

Description

C NW NE 11-23-23W

County

Hodgeman

Imperial Oil of Kansas Inc. 780 hth Nat'l Bldg. Wichita, Kansas

Centlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours, .

J.P. Roberts, Administrator

Mr. Hugh Scott Sublette, Kensas is hereby assigned to supervise the plugging of the above named well.