

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER _____ (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Imperial Oil Co. OPERATORS LICENSE NO. 5028

ADDRESS 720 Eth Finan. Ctr. Wichita, Ks. 67202 PHONE # (316) 263-5205

LEASE (FARM NAME) Harper #1-3 WELL NO. _____

WELL LOCATION C SE NE SEC. 3 TWP. 28s RGE. 16w (S) or (W)

COUNTY kiowa TOTAL DEPTH 4705' FIELD NAME _____

check one:

OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain) 8 5/8 @ 360' W 300 sacks

4 1/2" @ 4705' W 200 sacks

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

Will plug according to rules & regulations of State of Kansas.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Feist ADDRESS Box 784, Great Bend, Ks.

RECEIVED
STATE CORPORATION COMMISSION

PHONE # (316) 792-2581

NOV 02 1984 11-2-84

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

CONSERVATION DIVISION
Wichita, Kansas

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Imperial Oil Co.

ADDRESS 720 4th Finan. Ctr. Wichita, Ks. 67202 PHONE # (316) 263-5205

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT

SIGNED: [Signature]
(Applicant or Acting Agent)

DATE: November 1, 1984

①

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 9 1985

EXPIRES

November 9, 1984

WELL PLUGGING NOTICE

Harper 1-3
C SE NE
Sec. 3-28S-16W
Kiowa County

Imperial Oil Co.
720 4th Financial Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack M. McCord", written over a horizontal line.

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).