

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/14/81

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-075-20,366-0000 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Dernick Resources, Inc. OPERATORS LICENSE NO. 7040

ADDRESS P. O. Box 6; Liberal, KS 67901 PHONE # (316) 624-3767

LEASE (FARM) Shetterly WELL NO. 1 WELL LOCATION C SW/4 COUNTY Hamilton

SEC. 10 TWP. 22S RGE. 40 ~~(E)XXX(W)~~ TOTAL DEPTH 2800' PLUG BACK TD 2795'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 369' CEMENTED WITH 275 SACKS

CASING SIZE 4 1/2" SET AT 2799' CEMENTED WITH 550 SACKS

PERFORATED AT 2733-2741', 1 SPF, 9 holes w/ .3 1/8" csg gun.

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 2 sx hulls - 40 sx 60/40 Poz, 6% gell -

8 sx gell - 100 sx 60/40 Poz, 6% gel.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? on file in IS ACO-1 FILED? old well  
(If not, explain) Wichita spudded 2-11-81

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8:00 AM 8-14-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 8-6-85

Terry W. Maxwell PHONE # (316) 624-3767

ADDRESS P. O. Box 6; Liberal, KS 67901

PLUGGING CONTRACTOR Dowell LICENSE NO. \_\_\_\_\_

ADDRESS Ulysses, Kansas PHONE # (316) 356-1272

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Terry W. Maxwell  
Terry W. Maxwell (~~Operator~~ Agent)

DATE: August 5, 1985

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 6 1985  
CONSERVATION DIVISION  
Wichita, Kansas

①



HN CARLIN  
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RGALEE WRIGHT  
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Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 8 1985

EXPIRES

August 8, 1985

WELL PLUGGING NOTICE

Shetterly #1  
C SW/4  
Sec. 10-22S-40W  
Hamilton County

Dernick Resources, Inc.  
P. O. Box 6  
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).