

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

RECEIVED

APR 18 2003

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

KCC WICHITA

API # 15-185-23178-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Harris Oil & Gas Company KCC LICENSE # 9953
(owner/company name) (operator's)
ADDRESS 1125 17th Street - Suite 2290 CITY Denver
STATE Colorado ZIP CODE 80202 CONTACT PHONE # (303) 293-8838
LEASE Charles A WELL# 1-8 SEC. 8 T. 22 R. 12 ~~East~~/West)
C-NW/4- SPOT LOCATION/QQQQ COUNTY Stafford County, Kansas

10/03

1140 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1190 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 690' CEMENTED WITH 390 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 1877/1885' T.D. 3838' PSTD _____ ANHYDRITE DEPTH 679-686'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING plugged per KCC instructions

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jeff Zoller PHONE# (620) 786-0807

ADDRESS 1503 N. Alexander City/State Hoisington, KS 67544

PLUGGING CONTRACTOR Duke Drilling Co., Inc. KCC LICENSE # 5929
(company name) (contractor's)

ADDRESS 1005 Main, Suite 410, Wichita KS PHONE # 316

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 03-01-03 4:00 PM plugged

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4/15/03 AUTHORIZED OPERATOR/AGENT: Wilson G. Harris
(signature)