

CONSERVATION DIVISION AGENT'S REPORT

TO:  
J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: LOGGEMAN

Location: CNW-100 Sec. 29 Twp. 23 Rge. 22 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4820'

I have this date completed supervision of plugging of:

Lease Name: SEBES Well No. 1

Operator's Full Name: KENNETH RIPP - PRIME DRLG

Complete Address: 427 UNION CENTER WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent?

Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 3<sup>30</sup> AM Day 24 Month JULY Year 1961

The above well was plugged as follows:

878-249' circ  
FILLED HOLE W/MUD TO 230' - SET PLUG W/HILLS  
MIXED 20 SV CMT THRU DRILL PIPE - FILLED  
W/MUD TO 35' - SET PLUG + HILLS - CAPPED TO  
BASE OF CELLAR W/10 SV CMT.

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 4 1961 8-4-1961

Signed: [Signature]  
CONSERVATION DIVISION  
Kansas  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

INVOICED  
DATE 8/18/61  
INV. NO. 3598-W