KANSAS

STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

JUN 8 1962

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market

CONSERVATION DIVISION Wichita, Kansas

6-8-1962 Wichita 2, Kansas County: File No. Twp. 13 Rge. 1 (E) (W) Location: C 54 SE Total Depth: 46/0 Name of Field: I have this date completed supervision of plugging of: Lease Name: Well No. Operator's Full Name: Complete Address: Plugging Contractor: Address:\_\_ License No. Oil Well\_\_\_\_\_Gas Well\_\_\_\_Input Well\_\_\_\_SWD Well D & A Other well as hereafter indicated: Was any delay in plugging operations caused by Conservation Division Agent? Yes No · : Reason: If yes how long?\_\_\_ Operation Completed: Hour Day Month The above well was plugged as follows: Signed:

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Field Supervisor

Remarks:

INVOICED

DATE 6/12/62

INV. NO. 5/52-4/