

P
KANSAS
STATE CORPORATION COMMISSION

15.083.0002100.00

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Hodgeman

Location: NW/4 SW Sec. 25 Twp. 23 Rge. 26 (E) (W) X

Name of Field: _____ Total Depth: 4810'

I have this date completed supervision of plugging of:

Lease Name: Blunt "A" Well No. 1

Operator's Full Name: Birmingham-Bartlett Drlg.

Complete Address: 300 Kaufman Bldg. Wichita, Kansas

Plugging Contractor: Co. Tools

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No X

If yes how long? _____ Reason: _____

Operation Completed: Hour 1 pm Day 15 Month May Year 1961

The above well was plugged as follows:

8 5/8" 215 circulated

Filled hole with mud to 200' - set plug w/hulls - mixed 20 sacks

cement thru drill pipe - filled hole w/mud to 35' - set plug & hulls

capped to the base of cellar with 10 sacks cement.

Signed: Frank B. [Signature]
Conservation Division Agent

Reviewed: Harold [Signature]
Field Supervisor

Remarks:

INVOICED

DATE 6/6/61

INV. NO. 3148-W

RECEIVED
STATE CORPORATION COMMISSION

MAY 24 1961

CONSERVATION DIVISION
Wichita, Kansas

5-24-1961