

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Stafford SEC. 8 TWP. 22S RGE. 12 E/W
Location as in quarters or footage from lines:
2310' FSL 1980' FEL SE/4

Lease Owner PETRO-DYNAMICS CORP.
Lease Name Fischer Well No. 1
Office Address 555 N. Woodlawn, #207, Wichita, KS 67208
Character of Well (Completed as ~~Oil~~, ~~Gas~~ or Dry Hole): Dry Hole
Date Well Completed 04/17/84
Application for plugging filed Verbal 4/16/84
Plugging commenced 04/16/84
Plugging completed 04/17/84
Reason for abandonment of well or producing formation
Dry Hole

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Steve Durrant
Producing formation _____ Depth to top _____ bottom _____ T.D. 3760

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				7 jts. 8	5/8" 20# 301.14	None

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set. Cemented w/125 Sacks of 60-40 Pozmix 2% Gel, 3% CaCl₂

- Set 1st Plug @ 3680' w/25 sacks
- Set 2nd Plug @ 690' w/50 sacks
- Set 3rd Plug @ 330' w/40 sacks
- Set 4th Plug @ 42' w/10 sacks
- Rathole - 10 sacks
- mousehole - 10 sacks
- water well - 5 sacks

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing

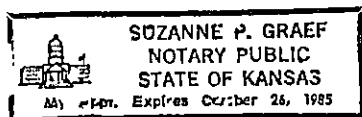
STATE OF _____ COUNTY OF _____, ss.
(employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) Ernie M. Milgrom
(Address) _____

SUBSCRIBED AND SWORN TO before me this 11th day of May, 19 85

Suzanne P. Graef
Notary Public.

My Commission expires: 10/26/85



RECEIVED
STATE CORPORATION COMMISSION

MAY 14 1984

CONSERVATION DIVISION
Wichita, Kansas