

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-23178-00-00

RECEIVED

APR 18 2003

KCC WICHITA

TYPE OR PRINT
NOTICE: Fill out completely
and return to Dist. Div.
office within 30 days.

LEASE NAME Charles "A"

WELL NUMBER 1-8

1140 Ft. from S Section Line

1190 Ft. from E Section Line

SEC. 8 TWP. 22 RGE. 12 ~~W~~ (W)

COUNTY Stafford County, Kansas

Date Well Completed _____

Plugging Commenced 03-01-03

Plugging Completed 03-01-03

LEASE OPERATOR Harris Oil & Gas Company

ADDRESS 1125 17th Street - Suite 2290 Denver, CO 80202

PHONE# (303) 293-8838 OPERATORS LICENSE NO. 9953

Character of Well D&A

(Oil, Gas, D&A, SKD, Input, Water Supply Well)

The plugging proposal was approved on 02-27-03 (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filled? yes If not, Is well log attached? _____

Producing Formation n/a Depth to Top _____ Bottom _____ T.D. 3838'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		surface	690'	8 5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other plugging material were used, state the character of same and depth placed, from _____ feet to _____ feet each section.

- 1st Plug: 3681' w/50 sacks cement through drillpipe
- 2nd Plug: 700' w/50
- 3rd Plug: 350' w/50
- 4th Plug: 40' w/15 Rathole w/15 Mousehole w/10

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Harris Oil & Gas Company

STATE OF Colorado COUNTY OF Denver, ss.

Wilson G. Harris III (Employee of Operator) or (Operator)
I, the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and circumstances herein contained and the log of the above-described well as filed therewith and the same are true and correct, so help me God.

(Signature) Wilson G. Harris III

(Address) 1125 17th St. #2290 Denver, CO 80202

SUBSCRIBED AND SWORN TO before me this 18th day of April, 2003

[Signature]
Notary Public

USE ONLY ONE SIDE OF EACH FORM

My Commission Expires August 2, 2003