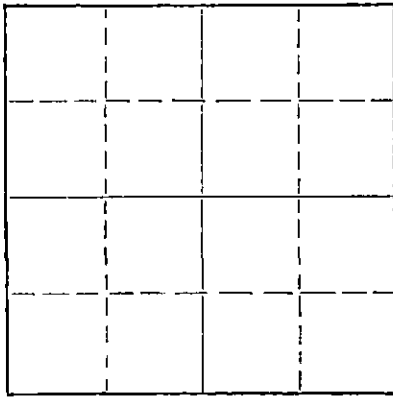


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Reno County. Sec. 17 Twp 22S Rge. (E) 9(W)

Location as "NE/CNW/SW" or footage from lines NW NW SW
Lease Owner Thunderbird Drilling, Inc.
Lease Name Drake Well No. 1
Office Address 712 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed April 11, 19 59
Application for plugging filed April 17, 19 59
Application for plugging approved Oral permission granted 19
Plugging commenced April 11 19 59
Plugging completed April 11 19 59
Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Fred W. Hampel, Pretty Prairie
Producing formation Depth to top Bottom Total Depth of Well 3659 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	207'	8 5/8"	210.08'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy mud to 180'. Set plug at 180' with 1/2 sack of hulls, and 15 sacks of cement. Filled hole with mud to 40'. Set plug at 40' with 1/2 sack of hulls and 10 sacks of cement.

RECEIVED
STATE CORPORATION COMMISSION

APR 18 1959

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Thunderbird Drilling, Inc.
Address 712 Union Center, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Charles W. Aikins, Jr. (employee or owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

712 Union Center, Wichita, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of April, 19 59

My commission expires Sept. 5, 1960

Jenell Schartz Notary Public.

PLUGGING

FILE SEC 12 T 22 R 9W
BOOK PAGE 32 L 36

THUNDERBIRD DRILLING, INC.

#1 DRAKE - WELL LOG

LOCATION:

NW NW SW Sec. 17, Twp. 22.S,
Rge. 9.W, Reno County, Kansas

CONTRACTOR:

Thunderbird Drilling, Inc.
712 Union Center
Wichita 2, Kansas

SURFACE CASING:

8 5/8" set at 207' with 175 sacks of cement,
1% gel, 2 sacks of Calcium Chloride, and
2 sacks of Ammonium Chloride.

OIL STRING:

None

ELEVATION:

1733' K.B.
1730' D.F.
1728' G.L.

COMMENCED:

March 31, 1959

COMPLETED:

April 11, 1959

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CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

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Wichita, Kansas

0 - 155	Sand
155 - 350	Red Bed
350 - 390	Anhydrite
390 - 1315	Shale & Shells
1315 - 1365	Shale & Lime
1365 - 1840	Lime
1840 - 2635	Shale & Lime
2635 - 2933	Lime
2933 - 2955	Shale & Lime
2955 - 3108	Shale
3108 - 3460	Lime
3460 - 3520	Shale
3520 - 3580	Shale & Lime
3580 - 3640	Lime & Chert
3640 - 3659	Shale & Sand
3659	Rotary Total Depth

The undersigned, Charles W. Aikins, Jr., an officer of Thunderbird Drilling, Inc., hereby certifies that the above is a true and correct log of the formations encountered in the drilling of the #1 Drake as shown in the daily drilling reports.

THUNDERBIRD DRILLING, INC.

Charles W. Aikins, Jr.
Charles W. Aikins, Jr., Pres.

Subscribed and sworn to before me this
16th day of April, 1959.

Jenell Schartz
Jenell Schartz - Notary Public

My commission expires:
September 5, 1960.

PLUGGING
FILE SEC. 17 T. 22 R. 24
BOOK PAGE 32 LINE 36