STATE OF KANSAS STATE CORPORATIO 200 Colorado Der Wichita, Kansas

. WELL PLUGGING RECORD

TATE CORPORATION C	OMMISSION	· K.A.R82-3-117				API NUMBER 15 - 055 - 20,625 - 000		
00 Colorado Derby Ichita, Kansas 67	Building 202				LEASE NA	ME		
•		TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				MBER		
						_ Ft. from S Section Line		
	of				4620	_ Ft. from E Section Line		
DDRESS Falcon Exploration Inc. 1531 KSB Bldg. Wichita, Kansas 67202					SEC. 26	SEC. 26 TWP. 22 RGE. 27 (EXOF (W))		
					COUNTY _	COUNTY Finney		
HONE#(316) 262-1378 OPERATORS LICENSE NO. 5316					Date We	II Completed 11-10-85		
haracter of Well <u>D&A</u>					Plugging	Commenced 11-10-85		
Oił, Gas, D&A, SWD, Input, Water Supply Well)					Plugging	g Completed <u>11-10-85</u>		
id you notify the	KCC/KDHE Joint Di	strict 0	ffice	prior to	plugging	this well? Yes		
hich KCC/KDHE Join	nt Office did you	notify?_	Di	strict l				
s ACO-1 filed?	lf not,	is well	log a	ttached?_				
						omT.D. <u>4641</u> '		
how depth and thic	kness of all wate	r, oil a	nd ga:	s formati	ons.			
OIL, GAS OR WATER	RECORDS	1		c	ASING RECO	RD		
Formation	Content	From	То	Slze	Put in	Pulled out		
Surface		0	254	8 5/8	251	0		
					ļ			
laced and the methere used, state the 190 Sacks 60-40 Ist Plug @ 17 2nd Plug @ 10 3rd Plug @ 2 (If add	nod or methods use ne character of sa Posmix 6% Gel 2% 20' w/50 sx Sol 30' w/80 sx Rat 80' w/40 sx Plus tional description	d in into me and do cc id Bride hole 10 s g down a m is nec	epth @ 40 sx 9:30 essar	ing it in placed, f	romfeet	ing where the mud fluid was e. If cement or other plugs tofeet each set. form.) License No5104		
ddress P.O. Box		end, KS (BARTON				
	ll, being first du tters herein conta	ined and	on o the	(Em	: That I h ne above-de	_,ss. Operator) or (öperator) of ave knowledge of the facts, scribed well as fired that		
HELEN C. STAN			(Address)	Box 1413	Great Bend, KS 67530		
Barton County, My Appt. Exp. 2	Sansas JESCRIBED AND SWOF	RN TO bef	ore m	e this3	L2th day	of November ,1985		
				Helen	0 01	rulley		
М	y Commission Expir	es: <u>12</u> -	8-87	STATE	CHECKENSON	ary Public MMISSION 05		
				•	NOV 1 2:198	MMISSION 11-14-85 Form CP-4 Revised 08-84		