



15-055-20284-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-055-20,284-0000

RECEIVED
STATE CORPORATION COMMISSION

MAR 13 1978

CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

3-13-1978

Dear Sir:

Mr. Gary Christopher Rains + Williams has this date requested permission to plug the following described well:

Mr. Christopher guarantees payment of the plugging fee.

Operator's full Name: March Oil Co.

Complete Address: 908 Union Center, Wichita Ks

Lease Name: R. M. Winter Well No. 1

Location: C. SE. NW. Sec. 8 Twp 22 Rge. (E)(W) 28

County: Turney Total Depth 4650 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Christopher was instructed to plug the well as follows:

There was 366' of 8 1/2" surface casing
1st plug at 600' with 70 lbs cement
2nd plug at 300' with 20 lbs cement
3rd plug at 40-0 with 10 lbs cement
2 1/2" in not hole

Very truly yours,

Charles Thomas
Conservation Division Agent