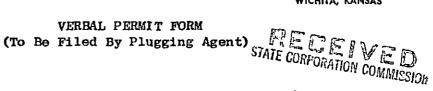
JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY CHARLES C. McCARTER Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS



JUL 12 1965

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansas

Dear	Sir:							
Mr	Jąck	Blake	of	Woodman	and Iar	nnitti		has this
date	requeste	d permi	ssion to	plug the fo	ollowin	g descri	bed wel	1:
Mr	Blake		gu	arantees pa	yment	of the p	lugging	fee.
Opera	ator's fu	ıll Name	Woodman	and Iannit	ti			
Comp]	lete Addr	ess:7	06 Union	Natl bldg.	Wichit	a, Kansa	ıs	
Lease	· Name:	Barstowe	} 		Well	No2		
Locat	tion: C	NE SW		Sec.	14 Tw	p. 22 Rg	e. <u>15</u> (E) (W)
Count	tyPawn	ee		Tot	tal Dep	th 3716	Oil We	11
Gas V	We11	Input W	ell <u>·</u> S'	WD Well	_D & A	X Los	t Hole_	
Mr	Blake	:	was	instructed	to pl	ug the w	ell as	follows:
disp:	lace 50 s	sax come	nt thru d	mud, set rill pipe, mud to 40	heavy	mud to 1	90' set	plug and
					Very	truly vo	urg.	

Conservation Division Agent