

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-173-21047-00-00  
Spot: NWSWSENE Sec/Twnshp/Rge: 2-29S-1W  
2270 feet from N Section Line, 1100 feet from E Section Line  
Lease Name: ZACKARY Well #: 1-2  
County: SEDGWICK Total Vertical Depth: 3767 feet

| Operator License No.:                                                        | String | Size   | Depth (ft) | Pulled (ft) | Comments      |
|------------------------------------------------------------------------------|--------|--------|------------|-------------|---------------|
| <u>30705</u>                                                                 | COND   | 13.375 | 102        |             | 125 SX COMMON |
| Op Name: <u>YOUNGER ENERGY COMPANY</u>                                       | SURF   | 8.625  | 378        |             | 275 sx 60/45  |
| Address: <u>BUILDING 400 9415 E. HARRY STREE</u><br><u>WICHITA, KS 67207</u> |        |        |            |             |               |

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 02/05/2017 8:00 AM  
Plug Co. License No.: 34360 Plug Co. Name: EC SERVICES, LLC  
Proposal Revd. from: DON BROWNING Company: YOUNGER ENERGY Phone: \_\_\_\_\_

Proposed Plugging Method: SPOT 35 SX @ TOP OF ARBUCKLE. SPOT 35 SX @ 50' BELOW SURFACE CASING. PULL TO 60' & SPOT 25 SX & CIRCULATE TO SURFACE. 30 SX RAT AND 20 SX MOUSE.

Plugging Proposal Received By: JEFF KLOCK WitnessType: NONE  
Date/Time Plugging Completed: 02/05/2017 10:45 PM KCC Agent: JEFF KLOCK

Actual Plugging Report:

Perfs:

SPOTTED 35 SX @ 3760', SPOTTED 35 SX @ 431', PULLED TO 60' & SPOTTED 25 SX. 30 SX IN RAT HOLE AND 20 SX IN MOUSE HOLE.

Remarks: GRESSEL, TICKET N/A

Plugged through: DP

District: 02

Signed

Jeff Klock DISTRICT SUPERVISOR  
(TECHNICIAN)

Form CP-2/3

INVOICED

FEB - 8 2017