SE NE SW. Sec. 32 , T 16 S, R 11 W
1650 5 6 XW 5 11
1650 feet from W/S section line
feet from W/% section line
Lease Name Hitschmann Estate Well # 11
County Barton  Well Total Depth 3345 feet 108.72  Conductor Pipe: Size 0 feet  Surface Casing: Size 85/8 feet 397
<del></del>
out Well SWD Well D&AX
<del></del>
License Number 5929 Tag # 466
<del> </del>
11 \ Month: April Year:19 84
aney
(phone) (316)793-7824
CA-CL. n 3% gad by Sun Cementing Ordered 190 sks
flake, and 8 <sup>5/</sup> 8" plug. Spot with drill
plugs. Arbuckle @ 3335' Elev. 1895,
Signed Marin Sumular DOIC (TECHNICIAN)
PartNoneX
11 Month: April Year: 19 84
0 pozmix 4% gel 3% cal. cl. 1 sk cello-
tem, truned hole over, heavy mud between
cmt
m ţ
mt w/l sks cello-flake
mt
,
's and plug @ 40' to 0 w/10 sks cmt
's and plug @ 40' to 0 w/10 sks cmt
's and plug @ 40' to 0 w/10 sks cmt ate) Cemented by Allied  STATE CORPORATION COMM.
's and plug @ 40' to 0 w/10 sks cmt

INVOICED

W. NO. 1234

FORM CP-2/3 Rev. 9-82