

1052361

TO: STATE CORPORATION COMMISSION

API NUMBER 15-145-21,346-0000
NE SE SE SEC. 34, T 22 S, R 16 W

CONSERVATION DIVISION - PLUGGING SECTION 990 FEET FROM SOUTH SECTION LINE

WICHITA STATE OFFICE BLDG., 130 S. MARKET 330 FEET FROM EAST SECTION LINE

WICHITA, KANSAS 67202

LEASE NAME WURM WELL # 1

TECHNICIAN'S PLUGGING REPORT

12/27

COUNTY PAWNEE 149.70

OPERATOR LICENSE # 5403

WELL TOTAL DEPTH 4060 FEET

OPERATOR: WAYNE WALCHER

PRODUCTION CSG: SIZE 4 1/2" @ 4055' WITH 200 SX

NAME AND ADDRESS 107 N MARKET, SUITE 701 WICHITA, KS 67202-1808

SURFACE CASING: SIZE 8 5/8" @ 311' WITH 200 SX

ABANDONED OIL WELL X GAS WELL INPUT WELL INJ WELL D/A

OTHER WELL AS HEREINAFTER INDICATED

PLUGGING CONTRACTOR MIKE'S TESTING & SALVAGE, INC LICENSE NUMBER 31529

ADDRESS PO BOX 467, CHASE, KS 67524-0209

COMPANY TO PLUG AT: HOUR: 9:00 AM DAY: 27 MONTH: 12 YEAR: 1999

PLUGGING PROPOSAL RECEIVED FROM MONTE ANDREWS

(COMPANY NAME) MIKE'S TESTING & SALVAGE (PHONE) 316-938-2945

WERE: PERFS AT 3609-15 & 3508-13

SANDED BACK TO 3400' AND PUT 4 SX CEMENT ON TOP OF SAND BRIDGE THROUGH BAILER. PUMP DOWN

8 5/8" SURFACE PIPE WITH 300# HULLS, 10 SX GEL, 50 SX CEMENT, 10 SX GEL, 100# HULLS, 8 5/8"

WIPER PLUG, AND 150 SX CEMENT. MAXIMUM PRESSURE AT 350#. SHUT IN WITH 150#.

PLUGGING PROPOSAL RECEIVED BY RICHARD LACEY

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL X PART NONE

OPERATIONS COMPLETED: HOUR: 9:50 AM DAY: 27 MONTH: 12 YEAR: 1999

ACTUAL PLUGGING REPORT

SANDED BACK TO 3400' AND PUT 4 SX CEMENT ON TOP OF SAND BRIDGE THROUGH BAILER. PUMP DOWN

8 5/8" SURFACE PIPE WITH 300# HULLS, 10 SX GEL, 50 SX CEMENT, 10 SX GEL, 100# HULLS, 8 5/8"

WIPER PLUG, AND 150 SX CEMENT. MAXIMUM PRESSURE AT 350#. SHUT IN WITH 150#.

RECEIVED STATE CORPORATION COMMISSION

REMARKS: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2003' OF 4 1/2" CASING.

INVOICED

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I (DID) OBSERVE THIS PLUGGING.

DATE 11/10/00

061106

SIGNED

Richard M. Lacey (TECHNICIAN)

CONSERVATION DIVISION Wichita, Kansas

FORM CP-2/3

JAN 10 2000

Handwritten signature and initials