

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER ~~15-083-20,025-66.00~~
SEA, Sec. 17, T 22 S, R 23 W/K
660 feet from N/K section line

TECHNICIAN'S PLUGGING REPORT

330 feet from W/K section line

Operator License # 7584

Lease Name NEVOTNY Well # 1-17

Operator: Breeze Exploration, Inc
Name & Address 1512 LARIMER, Suite 930
Denver, CO 80202

County Hodgeman

Well Total Depth 4700 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 485

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor H-30, Inc License Number 5107

Address 257 N. WATER - Suite 10, Wichita, KS 67202

Company to plug at: Hour: 3:00 AM Day: 7 Month: JAN Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO TOM THOMPSON

(company name) H-30 (phone) _____

were: Use 50/50 Pozmix, 4% oggl-3% CC & locate 1st plug @
1020 w/70 sq cmt; 2nd plug @ 510 w/40 sq cmt;
3rd plug @ 40' w/solid bridge & 1/2 ex hulls & 8 5/8 plug
w/10 sq cmt to surface. Circa. 10 sq. cmt. each
in Rathole & Mousehole.

Signed R. Bartlett
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 5:30 AM Day: 8 Month: Jan Year: 1983

ACTUAL PLUGGING REPORT Plugged as ordered.
Cementing by ALLIED.

Remarks: Amhyrite TOP 1635

I hereby certify that the above plugging instructions were given as herein stated
and that I () / did not) observe this plugging.

RECEIVED
STATE CORPORATION COMMISSION

JAN 14 1983

CONSERVATION DIVISION
Wichita, Kansas

Signed R. Bartlett
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82

INVOICED

DATE 2-10-83

INV. NO. 2409-W

1000

152.75