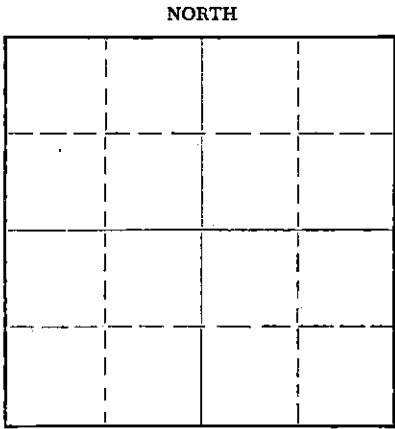


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Hodgeman County, Sec. 23 Twp. 22S Rge. 23 (XX) (W)



Locate well correctly on above Section Plat

Location as "NE/CNW/SW" or footage from lines C SE SE
Lease Owner Ferguson Oil Company
Lease Name Lee Well No. 1
Office Address 427 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 12/18/60 19
Application for plugging filed 12/18/60 19
Application for plugging approved 12/18/60 19
Plugging commenced 12/18/60 19
Plugging completed 12/18/60 19
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Frank Broadfoot
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4715 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	281'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with mud to 240' - Hulls - plug
20 sax through D.P. Mud to 35' - Hulls -
plug - cement to base of cellar. 1 sack in
rat hole.

STATE CORP. COMMISSION

CONSE.
Wichita

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Rupp-Ferguson Oil Co.
Address 522 Union Center, Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.
J. F. Carter, Jr. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
522 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 21st day of December, 19 60

My commission expires May 11, 1963
Marguerite Dickey Notary Public



15.083.00068.00.00

CONTRACTOR'S WELL LOG

Ferguson Oil Company No. 1 Lee
C 9E SE Sec. 23-22S-23W
Hodgeman County, Kansas

Elevation 2501 D.F.
Set 8 5/8" 3 2 1/2' w/175 sacks

Contractor: Rupp-Ferguson Oil Co.
Commenced: 12-1-60
Completed: 12-18-60

Figures Indicate Bottom of Formation

621	shale
850	sand, grey shale, red bed
1147	sand
1187	shale
1483	shale and shells
1521	lime
2204	shale and shells
2268	shale
2618	lime and shale
2675	lime
3169	shale and lime
3292	shale
3412	shale w/lime
3520	shale w/lime - chalk
3734	shale w/lime
3873	shale w/lime - chalk
3935	shale and lime
4005	lime
4105	shale and lime
412-	lime
4266	shale and lime
4318	lime
4403	lime and shale
4442	lime
4600	lime
4613	Miss.
4666	chert - Dolc. lime
4701	chert - shale (Gilmore City 4700)
4715	Miss. T.D.

RECORDED
STATE OF KANSAS
DEC 27 1960
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

I, J. F. Carter, Jr., Petroleum Engineer for Rupp-Ferguson Oil Co. do hereby certify the above and foregoing to be a true and correct copy of the log of the No. 1 Lee well.

Subscribed and sworn to before me this 21st day of December, 1960.
J. F. Carter, Jr.

Marguerite Dickey, Notary Public

My Commission Expires May 11, 1963.