## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15.083.21025.00.00

WELL PLUGGING RECORD

| Give All Information Com<br>Make Required Affidavit   | pletely  | , I BOODING  | 71110014  |                                     |                   |   |  |
|---|--|--|---|-------------------------------------|-------------------|---|--|
| rake Required Allidavic   | COUNTY   | Hodgema  | an  | SEC. 1                              | 7 TWP 22          | s RGE. 23 EXW                             |  |
|   | Location a   | Location as in quarters or footage from lines:  W/2 NW SE  |   |                                     |                   |   |  |
|   |  |  |   |                                     |                   |   |  |
|   | Lease Owne   | Lease Owner Breeze Exploration, Inc.   |   |                                     |                   |   |  |
|   | Y  | •  | tny Well No. 1-17  Larimer, Suite 930, Denver, CO 80202 |                                     |                   |   |  |
|   |  |  |   |                                     |                   |   |  |
|   | :  |  |   |                                     |                   | Hole): <u>Dry Ho</u> le                   |  |
|   |  | Date Well Completed January 8, 1983  Application for plugging filed Verbal application  Plugging commenced January 8, 1983  Plugging completed January 8, 1983 |   |                                     |                   |   |  |
|   |  |  |   |                                     |                   |   |  |
|   |  |  |   |                                     |                   |   |  |
|   | Plugging c   | ompleted_  |   | .January                            | 8, 1983           |   |  |
|   | Reason for   | abandonn   | ent of  | well or pr                          | oducing form      | ation                                     |  |
| Locate Well correctly on above  |  |  |   | Dry Hole                            | e                 | <del></del>                               |  |
| Section Platt.  | Was permis   | sion obta  | ined fr   | om the Cor                          | servation Div     | vision or it's                            |  |
|   | Agent's be   | fore plug  | ging wa   | s commence                          | d?_Yes            |   |  |
| Name of Conservation Age  | nt who superv  | ised plug  | ging of   | this well                           | Bob T             | arbutton                                  |  |
| Producing formation   |  |  |   |                                     |                   |   |  |
| Show depth and thickness  |  |  |   |                                     |                   |   |  |
|   |  |  | Ü   |                                     |                   | 0 i n i                                   |  |
| OIL, GAS OR WATER RECORD  |  |  |   |                                     |                   | Casing Record                             |  |
| Formation   | Content  | From   | То  | Size<br>8-5/8"                      | Put in 485'       | Pulled Out                                |  |
|   |  |  |   | 0-5/6                               | 467               | none .                                    |  |
|   |  |  |   |                                     |                   |   |  |
| fluid was placed and the or other plugs were used tofeet for each   | , state the cl   | haracter   | of same<br>020' - 3<br>510' - 4                         | and depth 70 sxs 40 sxs 10 sxs      | placed, from      | feet                                      |  |
|   |  |  |   |                                     |                   |   |  |
|   |  |  |   |                                     |                   |   |  |
|   |  |  |   |                                     |                   |   |  |
| (If additions   | doggription  | ic mana  |   | DACK - C                            |                   |   |  |
| If additional)<br>Name of Plugging Contract   | tor  | Allied   | Cement:   | ing Co I                            | inc.              |   |  |
|   |  | Box 31,  | Russe   | L1, KS 67                           | 665               |   |  |
| STATE OF <u>Kansas</u> <u>Diane</u> .  above-described well, being facts, statements, and make the same a | ing first duly<br>atters herein                        | ( <b>explo</b> xe<br>/ sworn or<br>contained   | <b>xex</b> of συ<br>n oath,<br>d and th                 | wner) or (<br>says: Th<br>ne log of | at I have kno     | acox) of the wledge of the cribed well as |  |
|   |  |  | (Signa  | ature) <u>(</u><br>_251             | N. Water, (Addres | #10, Wichita, K                           |  |
| SUBSCRIBED AND SWO  |  | <del>-</del>   | 19t1  | a_day of                            | January ,         | . 1983                                    |  |
| My Commission expires:  | COLEEN B. 110N<br>Sedgwick County<br>My Appl 1 xc 5 12 |  | Col   | een B. Tho                          | Thomas Not        | )<br>ary-Public.                          |  |
| ,   | <u>May 12, </u>  | 1904   | _   |                                     |                   |   |  |

UAN 25 1982

CONSERVATE Wash

1-25-83

## KANSAS DRILLERS LOG

BEC.17 T. 22S T. 23W COMPANY Breeze Exploration, Inc. LOCW/2 NW SE ∾¤· 1-17 Novotny COUNTY Hodgeman ROTARY TOTAL DEPTH 4700 GDM#. January 8, 1983 December 28, 1982 CONTRACTOR H-30, Inc. (Rig #77) January 19, 1983 CASING 10 3/4" 8 5/8" ELEVATION 2391' K.B. - set at 485' cemented w/275 sxs cement 5 1/2" 4 1/2" FIGURES INDICATE BOTTOM OF FORMATIONS 986' Red Bed 1593**'** Red Bed and Shale 1705 Shale Red Bed and Red Rock 2482' 27081 Sha1e Shale and Lime 2908' 3300' Shale 3510' Shale and Sand 3941**'** Shale 4104' Shale and Lime Lime and Shale 4420**'** 4503**'** Shale and Lime Lime and Shale 4655' 4700' Lime Rotary Total Depth 4700' I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports. H-30, INC. Diane Robotock Diane Rebstock State of Kansas ss: County of Sedgwick ) Subscribed and Sworn to before me, a Notary Public, in and for said county and state this 19th day of January, 1983. COLFER Colun (3, Thomas Coleen B. Thomas RECEIVED

My Commission Expires: May 12, 1984

UAN 25 1983

STATE CORPOGATION COMMISSIO

CONSERVATION OF ..