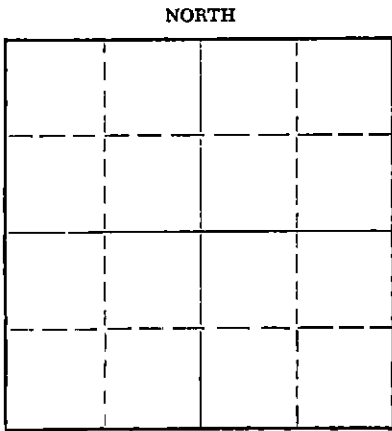


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Hodgeman County, Sec. 14 Twp. 22S Rge. 23W (E) (W)  
Location as "NE/CNW/SW" or footage from lines C/NW NW  
Lease Owner Donald A. Slawson  
Lease Name LEE "A" Well No. One  
Office Address One-Twenty Building - Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 12/13/63 19  
Application for plugging filed 12/14/63 19  
Application for plugging approved 12/14/63 19  
Plugging commenced 12/14/63 19  
Plugging completed 12/14/63 19  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. Elving - Post Office Box 248, Pratt, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4685<sup>2</sup> Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN           | PULLED OUT |
|-----------|---------|------|----|--------|------------------|------------|
|           |         |      |    | 8 5/8" | 329 <sup>2</sup> | None       |
|           |         |      |    |        |                  |            |
|           |         |      |    |        |                  |            |
|           |         |      |    |        |                  |            |
|           |         |      |    |        |                  |            |
|           |         |      |    |        |                  |            |
|           |         |      |    |        |                  |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged hole @ 700<sup>2</sup> with 25 sacks cement, 300<sup>2</sup> with 25 sacks cement, 40<sup>2</sup> with 10 sacks cement to rat hole.

RECEIVED  
STATE CORPORATION COMMISSION

DEC. 26 1963

12-26-63  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center - Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
J. C. Robert Buford (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C. Robert Buford

Murfin Drlg. Co. - 617 Union Center - Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN to before me this 24th day of December 1963

My commission expires June 14, 1964

May Paul Blum  
Notary Public.

# WELL LOG *15.083.10326.00.00*

COMPANY **Donald C. Slawson**

SEC. **14 T. 22S R. 23W**

FARM **Lee** NO. **A-1**

LOC. **G/NW NW**

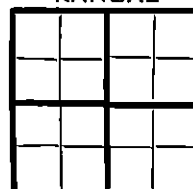
RIG. NO. **12**

COUNTRY **Hodgeman - Kansas**

TOTAL DEPTH **4685'**

**KANSAS**

COMM. **12-3-63** COMP. **12-14-63**



SHOT OR TREATED  
CONTRACTOR **Murfin Drilling Company**

ISSUED

CASING

20 10  
15 B **5/8" 329' w/175 sacks**  
12 6  
13 5

ELEVATION **2335 KB**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

280 Sand  
329 Shale & Shells  
995 Shale & Red Bed  
1195 Sand  
1540 Shale & Shells  
1510 Anhydrite  
2325 Shale & Lime  
2510 Lime & Shale  
3040 Lime  
3730 Lime & Shale  
3930 Shale & Lime  
4095 Lime  
4133 Lime & Sand  
4552 Lime  
4585 Lime & Shale  
4650 Lime  
4685 Chert & Lime  
4685 RTD

**RECEIVED**  
STATE CORPORATION COMMISSION

DEC 26 1963

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas  
County of Sedgwick } ss:

I, C. Robert Buford of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Lee A-1 well.

*C. Robert Buford*  
C. Robert Buford

Subscribed and sworn to before me this 23rd day of December 1963

My Commission Expires: ADELA MIZENER, Notary Public  
My commission expires November 5, 1966

*Adela Mizener*  
Adela Mizener  
NOTARY PUBLIC