STATE OF KANSAS

'STATE CORPORATION COM' ASSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD 15.083.10219.00.00

Wichita, Kansas	HC	ageman	Coun		Twp. $\frac{225}{Rge}$ Rge.	((W)
NORTH	Location as "NE	CNW#SW#"	or footage fro		SE NW	rge Gre	nvo et
	Lease Owner Lease Name	BRADSHAW			Co., Geo:		_
i	Office Address_					. Well No.	
					Dry Hole		
i į i	Date well comp				<u> </u>		₁₉ 63
	Application for	plugging filed	7-2				<u> 1963 </u>
							19 <u>63</u>
1 1	Plugging comme		^		 		1963
il	Plugging comple				No Oil or	~2.a fo	1963
! !		cial quar			NO OIL	yas	uno III
	If a producing			-			.19
				_	or its agents befo	ore plugging	was com-
Locate well correctly on above Section Plat	menced?			_	.		
e of Conservation Agent who sup	ervised plugging of this	well Hugh	E. Sc	ott, Sub	<u>lett, Kan</u>	sas	
ucing formation			Botton	m=====	. Total Depth of	Well 4685	Feet
depth and thickness of all wate	r, oil and gas formation	S.					
IL, CAS OR WATER RECOR	DS	•			•	CASING RE	CORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	DUT
, zman, m			 	8-5/8"	415.97	NONE	
	†			-3 5/ 5	1 113.5/	1101121	
	ļ <u>.</u>						
			<u> </u>		_	 	
		<u> </u>		1		-	<u> </u>
	1	!	<u> </u>	·		<u> </u>	
_and cemer	45' from banted with 15	sacks ce					
completed	d 6:30 a.m. 7	/2-63					· · ·
					(D) = 1		- Pm
					STATE CORP		Made Color
<u> </u>				. <u> </u>			
					AU	G 20 196	-
,				<u></u>			
					CONSER	VATION DI	Medicale
						hita, Kansa	
						8-20	-196
· · · · · · · · · · · · · · · · · · ·	/XC - 23511	 	710				
e of Plugging Contractor	n additional Rains & Willi	description is nece		K of this sheet)			
	112 Union Cer			2 Kansa			
				7			
77 N.O.3 G				••			
TE OF KANSAS	ns - Partner				-	P.1 1	
being first duly sworn on oath,			facts statem	wo) to (statistics)	mer or operator)	of the above	-described
e-described well as filed and that	it the same are true an	d correct. So l	help me God	L. And matte	ors never contan	nen and the	rog or the
The second secon		-	21/1		→		•
· · · · · · · · · · · · · · · · · · ·		(Signature)	PALSA	n Mar	wb Wils	on Rain	S
			112 Uni	on Cente	r <u>Buildin</u> (Address)	q, Wich	ita 2.
Remonue 0	324				(Address)	63 Kans	as
Suescribed and Sworn to bef	ore me this	day of_	July				
				ndia	ames	7	
•	1 7066	5	Bandra .	Ames		Notary	Public
manission expires_August_]	4, 1966						1 40 1101

15.083.~0219.00.00

ROTARY DRILLING LOG

OPERATOR: Rains & Williamson Oil Co.,

George Grenyo, etal.

NO. 1 BRADSHAW

SE NW Sec. 8-225-23W

Hodgeman County, Kansas

CONTRACTOR:

Rains & Williamson Oil

COMMENCED:

6-21-63

COMPLETED: 7-2-63

Remarks:

Set 8-5/8" surface casin.

at 415.97° with 225 sack

Globe Quick Cement

FORMATIONS

Surface Clay	45;	
Shale	330°	
Sand	360'	
Sand and Shale	375°	
Cement	42 "	
Shale	470 5.	
Sand	490°	
Shale	590 '	
Shale	770 1	
Red Bed and Shale	1110°	
Dakota Sand	1350°	We certify
Shale and Red Bed	14851	true and co
Shale and Red Bed	1665°	of our know
Anhydrite	16951	
Shale	1800'	rains & Wil
Shale and Shells	2100°	
Shale and Shells	2350°	311
Shale and Lime Streaks	2470°	//s/som
Lime and Shale	2 5 85°	Wilson
Lime and Shale	2705°	Partne
Lime and Shale	2895°	•
Lime and Shale	3120'	
Shale and Chalkey Lime	32001	
Lime and Shale	3 2 40°	
Lime	4110'	
- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	46055	

the above log is orrect to the best wledge and belief.

LLIAMSON OIL CO.

21

Subscribed and sworn to before me, a Notary Public within and for the State of Kansas, County of Sedgwick, this 3rd day of July, 1963.

JUL 8 1963

RECEIVED
STATE CORPORATION COMMISSION

CONSERVATION DIVISION Wichita, Kansas

Sandra Ames Notary Public

4685

My Commission Expires: August 14, 1966

Rotary Total Depth (D & A)