

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Thunderbird Drilling, Inc. Address 712 Union Center, Wichita, Kansas  
(Applicant)

Lease (Farm Name) Drake Well No. #1 "X"

Well Location NW NW SW Sec 17 Twp. 22S Rge. (E) 9 (W)

County Reno Field Name (if any) Wildcat

Total Depth 2425' Oil        Gas        Dry Hole X

Was well log filed with application? Yes If not, explain:       

Date and hour plugging is desired to begin March 30, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of  
the State Corporation Commission.

Name of the person on the lease in charge of well for owner       

Mr. William L. Orr Address 600 North Schiller, Ellinwood, Kans.

Plugging Contractor Thunderbird Drilling, Inc.

Plugging Contractor's License No.       

Address 712 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to       

Thunderbird Drilling, Inc. Address 712 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

THUNDERBIRD DRILLING, INC.

**RECEIVED**  
STATE CORPORATION COMMISSION

APR 18 1959

CONSERVATION DIVISION  
Wichita, Kansas

Charles W. Aikins, Jr.  
Applicant or Acting Agent  
Charles W. Aikins, Jr., Pres.

Date April 17, 1959

**PLUGGING**

FILE SEC. 17 T. 22 R. 9w  
BOOK PAGE 30 LINE 44



GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

April 16, 1959

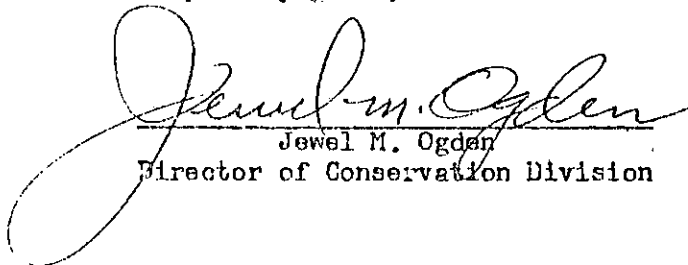
Well No. 1  
Lease Drake  
Description NW NW SW 17-22-9W  
County Reno  
File No. 30-44

Thunderbird Drilling Co., Inc.  
712 Union Center  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. Fred W. Hampel  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022