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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- Spud Date 12/12/64

C SE NW, SEC. 14, T 22 S, R 15 W/X  
3300 feet from S section line  
3300 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5134

Lease Name Hoffman Well # 2

Operator: Graham-Michaelis Corporation

County Pawnee

Name & Address P.O. Box 247

Well Total Depth 3770 122.53 feet

Wichita, KS 67201

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 250

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kelso Casing Pulling, Inc. License Number 6050

Address P.O. Box 347, Chase, KS 67524-0347

Company to plug at: Hour: 2:45 p.m. Day: 22 Month: 11 Year: 19 93

Plugging proposal received from Mike Kelso

(company name) Kelso Casing Pulling, Inc. (phone) 316-938-2943

vers: 5 1/2" at 3769' w/125 sx cement, PBD 3736'. Perfs at 3640-46'

1st plug sand 5 1/2" casing back to 3590' and dump 5 sx cement on top of sand through bailer,

2nd plug pump 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sx hulls, release 8 5/8" wiper plug and pump 150 sx cement.

Plugging Proposal Received by Steve Durrant (TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 4:30 p.m. Day: 22 Month: 11 Year: 19 93

ACTUAL PLUGGING REPORT 1st plug sanded 5 1/2" casing back to 3590' and dumped 5 sx cement on top of sand through bailer,

2nd plug pumped into 8 5/8" surface casing with 300 lbs. hulls, 10 sx gel, 50 sx cement, 10 sx gel, released 8 5/8" wiper plug and pumped 150 sx cement.

Pumping pressure 0-600 psi and shut in 150 psi.

Remarks: Used 60/40 Pozmix 6% gel by Allied. Recovered 2400' of 5 1/2" casing. (If additional description is necessary, use BACK of this form.)

observe this plugging.

INVOICED

DATE 12-3-93

INV. NO. 39340

RECEIVED STATE CORPORATION COMMISSION DEC 01 1993  
Signed \_\_\_\_\_ (TECHNICIAN)  
CONSERVATION DIVISION  
Wichita, Kansas  
FORM CP-2  
Rev. 01-