3 100627

| 3 100627 | | | | | | | |
|---|--|-----------------------------|-----------------------------------|--------------|------------------------|-----------|--|
| To: | | AP | NUMBER | 15.1 | Q1.19. | 156.00 | |
| STATE CORPORATION COM | MISSION | NE, NV | I,NE,NE4 | _Sec/Twp/Rge | 35-17-21E | | |
| Wichita State Office Bldg PLUGGING SECTION | | | 5179 feet from south section line | | | | |
| 130 S. Market, Room 2078 Wichita, Kansas 67202 | | • | 895 | feet from ea | ast section line | € | |
| TECHNICIAN'S PLUGGING REPORT | | | ase/WeII# | M. CAYLOF | M. CAYLOR LEASE MCA121 | | |
| Operator License #(O) | _ | Co | unty | MIAMI | | · | |
| Operator: M & C OIL COMPA | <u> ANY</u> | We | ell Total Depth | | 600_f | eet | |
| Name & STATE OF KANSA | <u>s</u> | Pro | oduction Pipe: | 2.5" | _Size Feet _ | | |
| Address CHANUTE DISTRIC | CT #3 | Su | rface Casing: | 8" | _Size Feet _ | | |
| AB oil well XXXXX Gas We | ellSWD | Well/Inp | ut Well | | _D&A _ | | |
| Other well as hereinafter indica | ıted: | | | | | | |
| Plugging Contractor: KEPLE | EY WELL SERVICE | | | | _Lic.# | 30670 | |
| Address: 19245 FORD RO | OAD CHANUTE, KAI | NSAS 66 | 720 | | | | |
| Company to plug at: Hour: | Day: | | 28 | _Month: | 3 | 2002 | |
| Plugging proposal received from | m: MIKE KEPLEY | | 620- | 431-8945 CE | LL PHONE | <u> </u> | |
| Company Name: KEPLE | Y WELL SERVICE | | | Phone: | 620-431-92 | 12 HOME | |
| Were: RUN 1" PIPE TO B | OTTOM INSIDE 2.5" | CASING | a, CIRCULATE | E CEMENT T | O SURFACE | <u>:</u> | |
| | Plugging Propose | | - | JOHN ALM | TECHNICIAN | | |
| Plugging attended by Agent: | All | Pa | | XXXXX | _None _ | | |
| Operations Completed: Hour: | Day: | | | Month: | 3 | 2002 | |
| Actual Plugging Report: | RUN 1" PIPE DC | | | | , CIRCULATE | <u>.D</u> | |
| CEMENT TO SURFACE. PLU | GGED WELL WITH : | 26 SACK | S PORTLAND | CEMENT. | | | |
| | | | | | | | |
| | _ | | | | | | |
| <u></u> | | | | | | | |
| | | | | | | | |
| KEPLEY | Y WELL SERVICE FE | | | | R 48-110353 | 6 | |
| Remarks: CONTRACT# 0437 (If addition | 75 PROJEC nal description is necessar | T CONT ry, use <u>BA</u> | ROL#2002002 CK of this form.) | 29-1 121 | | | |
| I DID NOT observe | this plugging. | | | | | | |
| | | Sig | ned: | JOHN ALM | | 3.T. III | |
| | | | | | TECHNICIAN | | |

KCC WICHITA JAN 2.7 2017 RECEIVED