

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

JAN 5 1966

CONSERVATION DIVISION  
 Wichita, Kansas

1-5-66

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Pulley of Colorado Oil Co. has this date requested permission to plug the following described well:

Mr. Pulley guarantees payment of the plugging fee.

Operator's full Name: Colorado Oil Co.

Complete Address: 915 Union National Building, Wichita, Kansas

Lease Name: Bradley Well No. # 1

Location: C NE SW Sec. 8 Twp. 22 Rge. 23 (E) (W)

County Hodgeman Total Depth 4720 Oil Well X

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Pulley was instructed to plug the well as follows:

8 5/8" - 427' Circulated w/cement, 5 1/2" - 4719' Cemented.

Plug back to 4687' w/cement. Top perforations - 4664'

Plug bottom w/20 sax. cement top cement at 4580'. Mud 4580' to 450'

Spotted 35 Sax. cement 450' to 350' Mud 350' to 45'

Plug, HULLS, 15 Sax. cement 45' to 0.

Very truly yours,

*Hugh Scott*  
 Conservation Division Agent