

JOHN CARLIN
R. C. LOUX
JANE T. ROY C
PHILLIP R. DICK C
CAROL J. LARSON Execution

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:
Mr. Bill Roach of Lusky Drly. Co. Jur. has this
date requested permission to plug the following described well:
Operator's Full Name: american Energies Corporation
Complete Address: 575 4th Janancial Cts. Ulushila, Ks
Lease Name: Safridge Well No. II/
Location: $NE-SE-SW$ Sec. 8 Twp. 22 Rge. 23 (W)
County: Hodgeman Total Depth: 4101 ET
Abandoned Oil Well Gas Well Imput Well SWD Well D&A X
Other well as hereafter indicated:
Mr. Was instructed to plug the well as follows:
8 98" 317 E SP. cu 1/250 5 Common-2% Gel-3% Ca-CP
Irefered 105 5 5/50 Barmix 6% Gel. 78% Ruy (Elu. 2405 48)
Spot With Drill Stem-With Heavy Mud Between all Duys.
15 Phuse 900 Et w/ 180 St lout 12-17-80
2 Dlug @ 300 FF m/ 30 St lost
3 Plus > Solid Bridge @ 40 to 0 10 5 lando
5 th Rat Hol Very truly yours, By Sun light ,
Marin Juhnet " On
Conservation Division Agent