STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

Conservation Division State Corporation Commission 211 No. Broadway Wichita: Assas	Hodge	eman	Cour	ty, Sec. 1 T	um 22 Bre	23W (E) 28 (W
NORTH	Location as "N	NE/CNW#SW#"			E/4 SW/4	
	Lease Owner_	Tenneco	Oil Com			
	Lease Name_	Edith_B	arnett			. Well No <u>1</u>
				Bend, Kansa		
				or Dry Hole)	Dry Hole	
		npleted		arch 25 arch 27		19 63 19 63
		r plugging filed_		arch 28		19 63
		r plugging appro	, 00	arch 25		19 63
	Plugging com	menced pleted	M	arch 25		19 63
		andonment of we			Dry hole	
	1100001101401	indominant of we	u or product	ag formation		
x	If a producing	well is abandor	ed, date of l	ast production_		
						re plugging was com
Locate well correctly on above Section Plat	menced?					
Name of Conservation Agent who super						
			Botto	m	Total Depth of	WellFee
Show depth and thickness of all water	, oil and gas formatio	ons.				
OIL, CAS OR WATER RECORD	os				(CASING RECORD
				1		
FORMATION	CONTENT	FROM	- 07	SIZE	PUT IN	PULLED OUT
			- '	8-5/8"	2481	None
		 	 	- 		
			 			
			 	 		
				-		
			 	· · · · · · · · · · · · · · · · · · ·		
Describe in detail the manner in in introducing it into the hole. If cen						
feet for each plug se						
1/6	7.00			2 00 =1	 	
Mudded from 462 Mudded to 40, s	25 to 100, set	t 1/4 sack	nulls an	d 20 sacks	cement.	
Mudded to 40, s	set 1/4 sack i	nitre and r	U Sacks	cement.	<u> </u>	
						
						
						<u> </u>
					REC	THE THE PARTY NAMED IN
					STATE-CORPO	PATRON
						ANTHON COMMISSION
			_		APR	- 1000 · · ·
				<u> </u>	71.17	2 1963
						
					CONSERV	
					Wichi	ta, Kansas
						
		al description is nec				
110000000000000000000000000000000000000	abbert-Jones		mpany, I	nc.		
AddressW	ichita, Kansa:	S				
STATE OF Kansas	CO	UNTY OF	Barton		., SS.	
			employee of	owner) or (own	•	of the above-describe
well, being first duly sworn on oath,	says: That I have k					
above-described well as filed and that						
ja ,			7/_1//		our Dist.	Supt.
		(Signature)	•	· ·		
			POX TO	Great Ber	 	
Company of Company of Company	ore me this 15	t a c	April	(Address) , 19_6	53
Subscribed and Sworn to befo	Te me mis	tday of.	01			<u>~</u> .
	0 20//		Gala	n Jan	on	<u> </u>
My commission expires October 1	3, 1966			- •		Notary Public.
			ъ			

GABBERT-JONES INC: WICHITA, KANSAS DRILLERS WELL LOG

EDITH BARNETT #1 C SE SW SECTION 1-225-23W HODGEMAN COUNTY, KANSAS

COMMENCED: MARCH 13, 1963 COMPLETED: MARCH 25, 1963

OPERATOR - TENNECO OIL COMPANY

DEPTH		FORMATION REMARKS
FROM	To	
0	248	PEAT ROCK, SHALE & SHELLS. RAN 8 JTS. 8-5/8* CABING, SET 0' 247* W/ 200 SACKS CEMENT.
. 248	940	SHALE, SAND, RED BED & SHELLS
940	1357	SAND & SHALE
1357	1480	SHALE
1480	1530	ANHYDRITE
1530	1830	SHELLS & SHALE
1830	2230	SHALE LINE
2230	2350	LIME
2350	2360	SHALE & LIME STATE CORPORATION OF CO
2360	2875	LIME & SHALE
2875	3140	LIME & SHALE
3140	3245	LIME A SMALE APR 2 1963
3245	. 3545	LIME & SHALE APR 2 1963
3545	3673	CHALK LIME
3673 ·	3838	LIME, CHALK LIME & SHALE CONSERVATION DIVIDEN
3838	3944	LIME & SHALE Wichita, Kansan
3944	4537	LIME
4537	4550	CHERTY LIME, MISS. & ROUGH
4550	4566	CHERT
4566	- 4625	CHERT LIME
4625	TD	DRY & ABANDONED

I, E. E. HALL, CERTIFY THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG FOR THE WELL DRILLED IN C SE SW SECTION 1-225-23W, HODGEMAN COUNTY, RANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. HALL

STATE OF KANSAS

SS

COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 28TH DAY OF MARCH, 1963, PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES OCTOBER 2, 1963

VIRA A. MCKENZIE, NOTARY PUBLIC