## Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Congervation Division State Corporation Commission

## WELL PLUGGING RECORD

212 No Market Wichita, Kansas	Hod	dgeman	Count	ty. Sec. 17	Twp. 22S Rge.	(E) $23W$ $(W)$
NORTH	Location as "N	E/CNW#SW#"	or footage fro	om lines SWSE	SE NW	
		Braden-De			tny	1
		Lease Name No			спу	. Well No
<u> </u>		Vell (completed			110	-
	Date well com	pleted		<del>-</del>		19
	· · · · · · · · · · · · · · · · · · ·	plugging filed_				<del></del>
		Application for plugging approved Plugging commenced			0.0	
j i j i		Plugging completed.				
Ì}		ndonment of wel				
		<u>-</u>				
						19
Locate well correctly on above Section Plat	was permission menced?		the Conserv	ation Division	or its agents befo	re plugging was com-
Name of Conservation Agent who su				•		
Producing formation						Well 4659 Fee
Show den'th and thickness of all wat					_	
OIL, CAS OR WATER RECO	RDS				c	CASING RECORD
FORMATION	CONTENT	FROM	To	SIZE	PUT IN	PULLED DUT
FUNDATION		T KUN	<del> </del>	8-5/8"	316	None
				5-1/211	4659	29321
			•			
		ļ <u>.</u>				
		<del></del>				
		-				
	<del> </del>			<del></del>		
Rock 4600-455 5 sks cement	<del></del>					
Pulled 2932	5½1 casing	·				
	gel & 80 sks ce	ement		STATE	JECE.	
	gel & 30 sks ce				RPORATIONE	•
Pumped 1 sk	gel & 10 sks ce	ement		4	$U_{G} \sim \overline{C}_{U_{min}}$	1937/14.
Diversion	. 1 - 4 -	CONSE			AUG 27 19 CC	
Plugging comp	lete		CONSERVATION DIVISION Wichita, Kansas			<del></del>
					Kansas	
					ij.	
·	<u> </u>				<del></del>	27-69
<del></del>	_ <del>-</del>	· · · · · · · · · · · · · · · · · · ·				
<del></del>		<del></del>	•			<del>-, </del>
		·				<u>_</u>
	(If additional	l description is nece	ssury, use BACE	of this sheet)		· .
Name of Plugging Contractor	Braden-Deem, In 210 One Twenty		hita Ka	nana 6720	<u> </u>	<del></del>
Address	ZTO ONE TWENTY	prag., wre	III La, Na	115.45 D/Z	24	
Kanana						.4
STATE OFKansas	, COT		Sedgwick		, ss.	
Doy C. Deem		(	employee of	owner) or (ow	ner or operator)	of the above-described
well, being first duly sworn on oath above-described well as filed and the	i, says: That I have kn	nowledge of the	tacts, statem	ents, and matte	ers herein contain	ed and the log of the
toove-described well as filed and the			ieip me God.	·		
		(Signature).				<u>-</u>
•		2	10 One T	wen by Bldg	g., Wichita, (Address)	Kansas
Subscribed and Sworn to be	efore me this 26		August		(Address)	
, and the property of the		uay or_	- h/	7	, 19_0	
			Stell	en Si	hult	37
Manala 0	1 1070				ζ.	Notary Public.

8/3/59

Rotary Drilling Commenced\_

Rotary Drilling Completed \_

## DRILLING LOG

TENNESSEE GAS TRANSMISSION COMPANY

Oklahoma City, Oklahoma

SW SE NW Sec. 17-22s-23w

PICKRELL DRILLING COMPANY

Hodgeman County, Kansas

Wichita, Kansos

#1 NOVOTNY

My commission expires: <u>October 15, 1962</u>

1120 Liberty National Bank Building

COMPANY:

LOCATION:

CONTRACTOR:

3/5 (Leo csq. Femt'y, Region!) CASING RECORD: 10 jts. of 8 5/8" 24# Compilie resing set # 216 cemented with 235 sacks cement. Cement circulacel. 144 jts new 51 14# Lone Star casin set 1 46581 cemented with 130 sacks cement. LOG (Figures indicate bottom of formation -- measurements from top of rotary bushing.) Clay and Shale 3201 Circ. for samples: Red Rock and Shale 9001 Red Bed, Shale and Shells 1470' 40951 Shale and Shells 21851 42271 26051 42371 Shale and Lime 31201 Lime 4357 STATE CORPORATION COMMISSION 4010' 46251 Lime and Shale 40221 Lime 4210' Lime and Shale Cherty Lime and Shale 42551 CONSCRUATION DIVISION Lime 4515' 46251 Lime and Shale 46591 Mississippi TD 46591 Slope Test: 1800' 10 off 2400' 00 off 3050' 00 off 4050' 0 off S.L.M.: 2000F ox 30001 CK 70001 OK C. W. Sebits The undersigned, , Attorney-in-Fact for PICKRELL DRILLING COMPANY, hereby certifies in behalf of said Company, that the above is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports. PICKRELL DENLLING STATE OF KANSAS COUNTY OF SEDGWICK On this 25th day of \_\_ <u>Aug</u>ust \_, 19<u>59</u>, before me the undersigned, a Notary Public, in and for Attorney-in-Fact and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such company, for the uses and purposes therein set forth. Given under my hand and seal of office the day and year last above written.

Julith L. Palmer