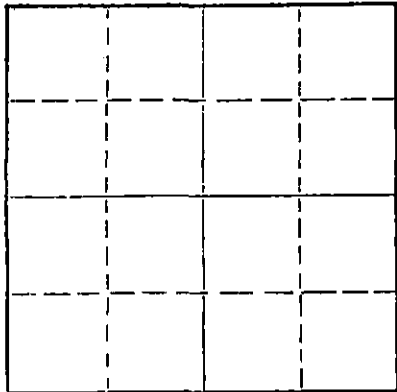


STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Hodgeman County. Sec. 8 Twp. 22S Rge. 23W (E) (W)
Location as "NE/CNW/SW" or footage from lines C SW SE
Lease Owner John O. Farmer, Inc.
Lease Name Rehmert Well No. 1
Office Address 370 W. Wichita, Russell, Kansas 67665
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed 5/28/75 19
Application for plugging filed 5/28/75 19
Application for plugging approved 5/28/75 19
Plugging commenced 5/28/75 19
Plugging completed 5/28/75 19
Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Clarence Thomason
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4673 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	307'	8 5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged through drill pipe @ 850' w/50 sacks cement
Plugged through drill pipe @ 350' w/35 sacks cement
Plugged through drill pipe @ 40' w/10 sacks cement

STATE CORPORATION COMMISSION

JUN 4 1975

6-4-75

CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Chief Drilling Co., Inc.
Address 905 Century Plaza, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.

Jim Robinson (~~employee~~ or ~~operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jim Robinson

905 Century Plaza, Wichita, Ka. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of May, 1975

Marilyn Sinard
Marilyn Sinard

Notary Public.

My commission expires _____

MARILYN SINARD
STATE NOTARY PUBLIC
SEDGWICK COUNTY, KANSAS
MY COMM. EXP. APR. 30, 1979

15.083.20419.0000

WELL LOG

CHIEF DRILLING CO., INC.
905 Century Plaza
Wichita, Kansas 67202

#1 REHMERT
C SW SE Sec. 8-22S-23W
Hodgeman County, Kansas

CONTRACTOR: Chief Drilling Co., Inc. COMMENCED: 5/19/75
CASING RECORD: Set 301' (8 Jts.) used 8 5/8" COMPLETED: 5/29/75
set @ 307', cemented w/200 sacks
common quick set, 2% gel; plug down @ 8:00 P.M.

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>ELEVATIONS</u>
Shale	0	310	2395 Gr.
Sand, Shale & Clay	310	870	2397 D.F.
Sand, Shale	870	1515	2400 K.B.
Shale	1515	2080	
Lime & Shale	2080	2550	
Shale & Lime	2550	2700	
Lime	2700	3725	
Lime & Shale	3725	3868	
Lime	3868	4673	
Total Depth	4673		

<u>FORMATION TOPS</u>	
Anhydrite	1656 + 744
B. Anhy.	1688 + 712
Lansing KC	4006 - 1606
Miss.	4632 - 2232
Miss. Osage	4667 - 2267
Total Depth	4673 - 2273

RECEIVED
STATE CORPORATION COMMISSION
JUN 4 1975
CONSERVATION DIVISION
Wichita Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK) ss:

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the C SW SE Section 8-22S-23W Hodgeman County, Kansas, to the best of my knowledge and belief.

CHIEF DRILLING CO., INC.

Jim Robinson
Jim Robinson, Vice-President

Subscribed and sworn to before me this 2nd day of June, 1975.

MARILYN SINARD
STATE NOTARY PUBLIC
SEDGWICK COUNTY, KANSAS
MY COMM. EXP. APR. 30, 1979

Marilyn Sinard
Marilyn Sinard - Notary Public