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STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

211 No. Broadway

Wichita, Kansas

## WELL PLUGGING RECORD

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211 No. Broadway Wichita, Kansas	Hodgen	nan	Couni	ty. Se <b>33</b>	rwp22S Rge	$E = (E) \frac{22}{(W)}$
NORTH	Location as "NI	E/CNW#SW#" e	r footage fr	m lines C	WW WW	
		Pickrell				xxzall Nza I
	Office Address	705 Four	th Natl	. Bk Bldg	, Wichit	well No. 1 a 2, Kansas
<del> </del>	Character of W	ell (completed	us Oil, Gas c	T Dry Hole) _	Dry H	ole
		pleted 8-			st 24	1962
	Application for	plugging filed_ plugging approv		Augu	ST 24 s+ 24	19 <u>62</u> 1962
1 1 1		enced				
1 ! ! !	Plugging compl	eted		Augu	ıst 24	1962
	Reason for abar	idonment of well	or producin	g formation	Dry Hol	<u>e</u>
	If a producing well is abandoned, date of last production					
	Was permission	obtained from		-		fore plugging was com-
Locate well correctly on above Section Plat	menced?			- 7 6 1		
Name of Conservation Agent who supe					Total Douth o	f Well 4519 Feet
Show depth and thickness of all water,			Bottoi	11	. Total Depth o	r wen <u>rear</u> reet
•		a				CASING RECORD
OIL, CAS OR WATER RECORD	<del></del>				T	
FORMATION	CONTENT	FROM	TO	8 5/8"	240"	None
			<del></del> -	0 3/0	740	None
						<del></del>
				<u> </u>		
· · · · · · · · · · · · · · · · · · ·					<u> </u>	
		cement.		·		
	cellar.			ole with		
					STATE CORP.	9-10-62  ORATION COMMISSION  P.10 ISC.
					Conse	1 1802
					Michi	ATION DIVISIO
	(If additiona	description in nece	sary, use BAC	K of this sheet)	<del></del>	
F-7	ickrell Dri	lling Co	mpany	7.7.2 - 7.7.2		
Address	05 Fourth Na	itional B	ank Bro	ng, wichi	ta 2, Ka	insas
STATE OF <u>KANSAS</u> C. W. SEBI		NTY OF	SEDGW:		, SS.	
well, being first duly sworn on oath, a above-described well as filed and that	says: That I have kn	owledge of the	facts, staten	enis, and matt		of the above-described sined and the log of the
		(Signature) C.	-th	WWX 19	Orl_	
·		70	W. Sel 5 4th 1	Nat'l Bk	Bldg, Wi	chita 2, Ks.
				- 1	(Address)	
Subscribed and Sworn to befo	re me this 4th	day of	A Septe	empen /	30-19	62
		Mi⊃	//OR	inl/C	Kack	man
My commission expiresJune_2	1, 1966		,			Notary Public.

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## DRILLING LOG

Pickrell Drilling Company COMPANY:

705 Fourth National Bank Bldg.

Rotary Drilling Commenced 8-13-62

Wichita 2, Kansas

Rotary Drilling Completed\_

LOCATION: Sebes "A" #1

C NW NW 33-22S-22W, Hodgeman County, Kansas

CONTRACTOR: PICKRELL DRILLING' COMPANY

Wichita, Kansas

CASING RECORD:

(12 jts) 8 5/8" Surface Casing set at 240', cemented with 190

sacks cement. Circulated. Completed 6:30 8-13-62, P.M.

oil string run: D & A.

(Figures indicate bottom of formation - measurements from top of rotary bushing.)

115	Top Soil - Clay	Circulated for Samples
190	Yellow Clay	4410
240.	Blue Shale	4463 :
345	Shale is a second to the secon	4505
370	Pyrite	4 <del>5</del> 19'.
510	Shale Sand	
850	Red Beds	
1035	Sand	Slope Tests
1380	Red Beds - Shale	2500
1395	-Anhydrite	3000'
1480	Shale & shells	
2240	Lime Shale	4000'
2385	Lime*	
2805	Lime & shale	
3555	Lime	<u>S. L. M.</u>
3700	Lime, shale & Sand	3700"
3920	Lime	4105
3995	Lime & Shale	4300
4105	Lime	
4495	Mississippian	
4519	Miss. Chert R. T. D.	化对抗电影电话 化二烷二烷



SEP TO 1904

CONSERVATION DIVISION Wichita, Kansag

cC. W. The undersigned, Attorney-in-Fact for PICKRELL DRILLING COMPANY, hereby certifies in behalf of said Company, that the above is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports.

Sepits Attorney-in-Pact

STATE OF KANSAS

COUNTY OF SEDGWICK

62, before me the undersigned, a Notary Public, in and for

the County and State aforesaid, personally appeared <u>SEBITŠ</u> to me known to be the identical person who subscribed the name of PICKRELL DRILLING COMPANY to the foregoing instrument as its Attorney-in-Fact and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such company, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above