_ ,,,,,,	OF KAN		COMMISSION
130 S.	Market,	Room	2078
Wichita,	KS E	7202	

15.083.10243	~ ``

					100	8 <i>0100495</i> -	(X)(Y)
STATE OF KANSAS	COMMISSION	WELL PLU K.A.R.		RECORD 5-117	, API NU	MB ER	
30 S. Market, Room	m 2078				LEASE	NAME GUS SI	Viller
Vichita, KS 67202		TYPE				UMBER <u>A-6</u>	2
	;	NOTICE: Fill and return	to C	and Div		Ft. from S Se	ection Line
-	·	office Vi	rnin ,	days.	C-NES	W Ft. from E S.	ection Line
LEASE OPERATOR	Derexce	, Inc.			" SEC	<u></u>	<u>2</u> "(E)or(Y)
ADDRESS Roy	723 9	Hays, or	56	7601	COUNTY	Hodgen	2~
PHONE 17851628-1	0101 OPERATO	DRS LICENSE N				ell Completed	
Character of Well	oil	•	ı	RECEIV	Pluggi	ng Commenced <u>5</u>	-13-02-
Character of Well (Oll, Gas, D&A, SW The plugging propo	O, Input, Wate	er Supply Wel	13 M	OVAL	ED Plugg!	ng Completed 5	-13-02
The plugging propo	sal was approv	red on	KC.	104 20	<i>îî2</i>	·	(date)
(Oil, Gas, D&A, SW The plugging propo DY	,,,,,,,			VVICHI	7.4. (X	CC District Agen	t's Name).
			•	-			
roducing formatio	n	Depth	to T	op	Bat	T.DT.D	4615
show depth and thi	ckness of all	water, oll a	ind ga	s format	lons.		
OIL, GAS OR WATER	RECORDS				CASING REC	ORD	
Formation	Content	From	To	Size	Put in	Pulled out	
						- · · · · · · · · · · · · · · · · · · ·	
					-		
escribe in detail	the manner in	which the w		l es plugge	ed, Indica	ring where the m	ud fluid wa
laced and the me	the characte	r of same a	nd de	pth pla	aed, from	feet tofe	et each set
pump 35 5Ks. Gellad watt 150 5Ks. 60/4	<u>60/40 6</u> C PS: P7:	10 SIV AR	ion o	rig mo	perfte	h perfect	50' mix
150 3Ks. 60/4	0 6 20 gel	W/ 150# /	620	max p	12 # 250 #	# si @ 700 300# Min	# Cig
	7-	3 /		,	,		
ame of Plugging C	ontractor	Deres	0	. In		License No. O	363
ddress 500	723 5	Hay's, 5	XJ	6760			
IAME OF PARTY RESP	ONSIBLE FOR PL	.ugging fees:		sere	100 D	re.	<u>-</u>
TATE OF	Nas	_ COUNTY OF		1/25		,55.	
Ma bove-described we	ox Leike					of Operator) or	
tatements, and i	eatters herein	contained a	ind th				
he same are true	and correct, s	o help me Go	id. (Signatur	or Ma	l Qut	
			· ,t	Address)	Fof 72	3 Hayson	567601
s	UBSCRIBED AND	SWORN TO bef	ore m	e thise	STEE day	of October	_, # 02
				W/	arion	The Clarice	,
11	ly Commission	Evolege: 4	-30	-06	No	tary Public	

Revised 05-68

