JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-083-20,773-0000

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:
Mr. Wargil Shawof Soge Delg has this
date requested permission to plug the following described well:
Mr. Survey guarantees payment of the plugging fee.
Operator's full Name: Kennedy+ Mitchell Ince
Complete Address: 7400 W. Jafferson and Denner Colo
Lease Name: Baldry Well No. 36-542
Location: <u>SC</u> <u>SE</u> , <u>Sec 36Twp. 22 Rge. 22(E)(W)</u>
County: Hadgeman Total Depth 4685 Oil Well
Gas Well Input Well SWD Well D & A Lost Hole
Mr. was instructed to plug the well as follows:
These was 340' of 8/2 Suface Cosing C.C.
1 St Plugat 900' With 60 She Cement
Znd Plugat 360' With 35. She cement
3 deling at 40-0 with 10 She Cemera GORDORATION COMMISSION
5 She in rat hale. NOV-41980
1000

Very truly yours,

CONSERVATION DIVISION Wichita, Kansas

Conservation Division Agent