

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 17027 3830 S. Meridian Wichita, KANSAS 67217 P.O. Box 17027

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

> JUL 2 1974

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

CONSERVATION DIVISION Wichita, Kansas

| Dear | Sir: | | | |
|----------------------|----------------------|--------------|-------------------|----------------------|
| Mr. | Adams | of | Sun | has this |
| date | requested permi | ssion to plu | g the following d | escribed well: |
| Mr | Adams | gua | rantees payment o | f the plugging fee. |
| Opera | tor's full Name | Sun Oil | Company | |
| Comple | ete Address: 800 | Security | Life Bldg., D | enver, Colorado |
| Lease | Name: Ban | nberger | Wel | 1 No. 12 |
| Locati | ion: NE | SW | sec.20 Twp. | 22 Rge. 22 (E) (W) |
| County | y:Ho | lgeman | Total Dept | h 4535' oil Well X |
| Gas We | ellInput We | ellswo v | WellD & A | Lost Hole |
| Mr | Adams | was in | structed to plug | the well as follows: |
| | | | | o 4520' cemented. |
| Open hole 453 | 5' to 4520' | Pluį | g bottom w/ sa | nd & 5 sacks cement |
| Top of cement | 41 ₁ 80 · | | Mud Ц | .80' to 850' |
| Spot 80 <u>sacks</u> | cement 850 | to 550' | Mud 5 | 50' to 260' |
| Spot 30 sacks | | | | 60' to 45' |
| Plug, Hulls | k 15 sacks ce | ement 45 | Very truly | VOLVE |

Conservation Division Agent