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Conservation Division 266 N. Main St., Ste. 220 Wichita, KS 67202-1513



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Jay Scott Emler, Chair Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Corporation Commission

Sam Brownback, Governor

January 06, 2017

J. Hunt Hawkins Hawkins Oil, LLC 427 S BOSTON AVE STE 915 TULSA OK. 74103-4114 License No. 32693

REQUEST FOR INFORMATION

Re: API No. 15-015-23685-00-00 Well Name: DICKMAN 16 SWNESE, 36-25S-4E BUTLER County, Kansas

Operator:

Commission records indicate that the MAY 02, 2006 Intent to Drill on the above-referenced well has expired. Staff has not received a spud call or a Well Completion Report ("ACO-1") for this well.

Please indicate below whether the well was drilled, by check-marking one of the two boxes below.

	This well WAS drilled:
	This well WAS NOT drilled:
Please sign and da	te this letter, and return it to the Commission at the address listed at the top of this page.
Signature:	<u> </u>
Date:	1/17/17

Pursuant to K.A.R. 82-3-128, failure to verify requested information shall be punishable by a \$100 penalty.

Failure to complete and return this letter by JANUARY 20, 2017 shall be punishable by a \$100 per-well administrative penalty.

Please contact me at (316) 337-6200 if you have any questions. Sincerely,

Received KANSAS CORPORATION COMMISSION

JAN 19 2017

CONSERVATION DIVISION WICHITA, KS

KAREN J. RITTER
Production Department