

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-083-20,961-0000

LEASE NAME Scothorn

WELL NUMBER 1
330 Ft. from S Section Line
330 Ft. from ^W Section Line

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

SEC. 23 TWP. 22S RGE. 23W (E) or (W)

COUNTY Hodgeman

LEASE OPERATOR American Warrior, Inc.

ADDRESS P.O. Box 399 Garden City, Ks. 67846

PHONE (316) 275-2963 OPERATORS LICENSE NO. 4058

Date Well Completed _____

Character of Well Oil

Plugging Commenced 9-9-97

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 9-11-97

The plugging proposal was approved on _____ (date)

by Mike Meyeres (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4540'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	343'	None
				4-1/2"	4535'	700'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each section. Plugged off bottom with sand to 4480' and 4 sacks cement. Shot @1000' and 700'. Pumped 80 sacks cement @700', pulled to 350' and pumped 50 scks. cement. pulled rest of pipe, ran 1 ft. back in and pumped 10 sacks cement. Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American Warrior, Inc.

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator)
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated, and matters herein contained and the log of the above-described well as filed, that the same are true and correct, so help me God.

(Signature) [Signature]

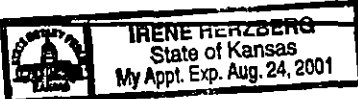
(Address) P. O. Box 467 Chase, KS 67524

9-17-97

SUBSCRIBED AND SWORN TO before me this 16th day of September, 1997

[Signature]
Notary Public

My Commission Expires: _____



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KANSAS CORP. COM.
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