STATE OF KANSAS

WELL PLUGGING RECORD

TATE CORPORATION C		K.A.R8	2-3-117	API NUMBER <u>15-145-214380000</u>			
ଏଁଣ Colorado Derby Kichita, Kansas 67			•	LEASE NAME Meyer "A"			
		TYPE OR I		WELL NUMBE	R _1		
		completely Cons. Div.					
•	o1	ffice withii	n 30 days.	990 Ft. from ∯ Section Line			
EASE OPERATOR American Energies Corporation				SEC.29 TW	SEC.29 TWP. 22 RGE. 17 XX or (W)		
DDRESS 155 N. Ma	rket, #710, Wi	chita, KS	67202	COUNTY	Pawnee		
HONE # (316) 263-5785 OPERATORS LICENSE NO. 5399				Date Well	Completed 9/20/9	96	
Character of Well				Plugging Co	ommenced 9/20/9	9 6	
Oll, Gas, D&A, SWD		uppiy Weil)		Plugging Co	ompleted <u>9/20/</u>	96	
he plugging propos	al was approved o	on9/	20/96			(date)	
у				, (KCC D	lstrict Agent's	Name).	
s ACO-1 filed? Ye							
roducing Formation		Depth to	— Э Тор	Bottom	T.D.4350	Ft.	
how depth and thic							
OIL, GAS OR WATER			_		10-17-0	76	
		· , · · · ·	 				
Formation Surface	Content 	783' To	Size 8-5/8"	Put in Pu 783'	lled out None		
		-\					
	······································						
escribe in detail	the manner in whi	ch the well	was niugge	ll_	where the mind f	 	
laced and the met	hod or methods us	sed in intro	ducing it in	ito the hole.	lf cement∹or ot	her plug	
ere used, state to Plugged with	the character of 175 sacks 60/4	f same and O Pozmix.	depth plac 6% gel as	ed from fe follows: 5	et to feet e 50 sxJ@ 1120'	ach set	
50 SX @ 800',	40 sx @ 350,	10 sx @ 4	0', 15 sx	rathole, 10) sx_mousehole	5.	
P.D. @ 8:15 a	m 9/20/96.						
(If addl	tional description	on is necess	ary, use BA	CK of this for			
ame of Plugging Co	ntractor Mall	ard JV, I	nc.		ense No. 4958	В	
•	Box 1009, McF	herson, K	S 67460		71130 110a		
AME OF PARTY RESPO	NSIBLE FOR PLUGG	ING FEES:	American	Energies (Corporation		
TATE OF Kansas	co	OUNTY OF _S	edgwick	, ss	3.		
Alan L. DeGood,	President		(1	Employee of O	perator) or (Ope	rator) o	
bove-described we! tatements, and ma	atters herein cor	rtained and	oath, says:	: That I have	f thچknowledge	e facts	
MEUNDA S. 'N	vooren i	elp me God.	(Signature)	Ulun L	Ulloso		
STATE OF AN	eren		(Address)				
	BSCRIBED AND SWOF	RN TO before	me this $\frac{1}{2}$	6th day of_	October,	19 96	
			~	- 20 · · · Co	In the second	_	

My Commission Expires: 3-12-2000

Form CP-4 Revised 05-88

Notary Public Melinda S. Wooten