## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ma Ma

## WELL PLUGGING RECORD

Wale President Affidents	9/		Cour	tu Can	0 - T-	00 pm 0	T3 60
Make Required Affidavit Mail or Deliver Report to	Huw	- 1000				225 Rge. 3w	E/W
Conservation Division					ge from 1	ines	
State Corporation Comm.	Lease C	wner pond	TUL N	E/4		· <del></del>	<del></del> .
245 North Water	Lease N	ame Schra	ila As	<del>//</del>		ell No.	
Wichita, KS 67202						<del></del>	
·	Charact	ar of Wel	5/ <i>J.Ka</i>	otod as	Dil Gas a	<i>(7207</i> r Dry Hole)	
	Onaract	9	r (compr		, das 0	i biy imie,_	<del></del>
	Data Wa	11 000010	as	3-		<del></del>	1 000
<del>   </del>		ll completion for			//- 8	<del></del>	19 <b>77</b> 19 <b>7</b> 0
		tion for			<del></del>	·	19
		g commence		1-15		<del></del>	1950
		g complete		1 - 25-			195
		_				g formation	
 			da		-	_	
	If a pr	oducing w	ell is a	bandoned,	date of	last product	ion
			·				19
Locate well correctly on above Section Plat	-					ion Division	ıor
	its age	nts befor	e pluggi	ng was co	mmenced?	fec.	
Name of Conservation Agent who	supervised	plugging o	of this	well <u>Dan</u>	Thomson	·	<del></del>
Producing formation		th to top			Total Deg	pth of Well	<u> 3250                                    </u>
Show depth and thickness of all	water, oil	and gas	formatio	ns.			
OIL, GAS OR WATER RECORDS					,		
						CASING RECOR	<del></del>
FORMATION	CONTENT	. FROM	TO	SIZE	PUT IN	. PULLED OU	
				472	<del> </del>	2,482.20	r <sup>2</sup>
						<del> </del>	<del></del>
		<del></del>			<del></del>	<del> </del>	
					<del> </del>	<del></del>	
plugs were used, state the char feet for each plu						feet to	<u> </u>
your sucks of conent.	17 real for	d Bush	6 6	<u> </u>	eet Const	mad &	·
fifteen foot bridge on	· feed	will	7 ga	of of	redo	mit.	
		<del></del>				10-10-8	<del></del>
	<del> </del>			<del></del>		12-100	
		•			77,	<del></del>	
	<del></del>		<del></del>		- 1	<del></del>	
(If additional o	description	is nanass	9777 1160	BACK of	this shop	<u></u>	
Name of Plugging Contractor	20 1 21	is necessi	ary, use	DACK OF	cura suee	S.	
Transfer of Transf	Tork ofthe	ux Can				<del></del>	
			<del> </del>		5 O	<del></del>	
STATE OF Mansas	COINT	TY OF <u></u>	,	ن.	10 10	sec:	•
man Shust			(employ	ree of own	ner) or Yo	wner or ope	rator
of the above-described well, be:	ing first du	lv sworn	on oath.	savs:	That I hav	e knówledge	of
the facts, statements, and matter as filed and that the same are	ers herein c true and cor	contained rect. So	and the	log of the God.			
The coords of the	•		_	10	•		
NOTARY NOTARY	(Sign	nature) <u>//</u>	11 an/R	Hun	<del>/                                    </del>	<del>,</del>	
PUBLIC	·	_8	Ecat.	3 <u>m</u> pp	elthing	155	
My Appt. Exp.	fame	<u>. s-</u>	<b>(</b> •		Address)	<i>برنو ۔ ۔</i>	į
SUBSCRIBED AND SWORMERS be	fore me this	·	day d	of Neces	merel.	, 19 <i>80</i>	
		دے	٠, ١	0000			
WIND WATY WELL		71	uckail	Mune	No.	tary Public	
My commission expires /2-5-82			!		110	FUDITE	•
-		<del></del>			-		

DRILLERS LOG Schrag SHRAGG NO. 1

CASING RECORD:

COMPANY:

Donald D. Ash

DESCRIPTION:

174,25' of 8 5/8"

CONTRACTOR: Blue Streak Drlg., Inc. 770' N.Line, 835' W.Line NE/4 - Sec. 25-22S-3W Harvey Co., Ks.

w/175 sacks

3250' of  $4\frac{1}{2}$  W/ 60 sx. and 500 gal. latex

COMPLETED: Feb., 3, 1978

TOTAL DEPTH: 3250'

ELEVATION: 1418 Gr.

FORMATION	FROM	<u>T0</u>	REMARKS
Shale w/Lime Shale w/Lime Shale & Lime Shale & Lime	0 632 1683 2478	632 1683 2478 2810	
Shale & Lime Chert & Miss. Lime Miss. Lime & Sand TOTAL DEPTH 3250	2810 3139 3200	3139 3200 3250 T. D.	

I certify that this is a true and correct copy of the above log to the STATE CORPORATE CORPORAT STATE CORPORATION COMMISSION best of my knowledge.

'NOV 1 O 1980

BLUE STREAK DRILLING TON DIVISION Wichita, Kansas

Subscribed and sworn to before me this 8th day of

February

- Alma Mae Hassler

My Commission Expires:

Dec. 21, 1978