

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-083-10196-0001 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Pickrell Drilling Company, Inc. KCC LICENSE # 5123
(owner/company name) (operator's)
ADDRESS 110 N. Market, Suite 205 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-8427

LEASE Miller WELL# 1 SWDW SEC. 19 T. 22S R. 22 (DESS/West)

- - SE - NW SPOT LOCATION/0000 COUNTY Hodgeman

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

510 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# C-13446(81358-C)

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 251 CEMENTED WITH 190 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4654 CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:

ELEVATION 2332 KB T.D. 4675 PBDT 1065 ANHYDRITE DEPTH 1480
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Run 2 3/8" tubing to 990 ft. and circulate cement to surface leaving hole completely full of cement.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Mondero PHONE# (913) 798-2430

ADDRESS P.O. Box 375 City/State Ness City, KS 67560

PLUGGING CONTRACTOR Allied Cementing Co. KCC LICENSE # N/A
(company name) (contractor's)

ADDRESS P.O. Box 31, Russell, KS 67665-0031 PHONE # (913) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) August 27, 1993

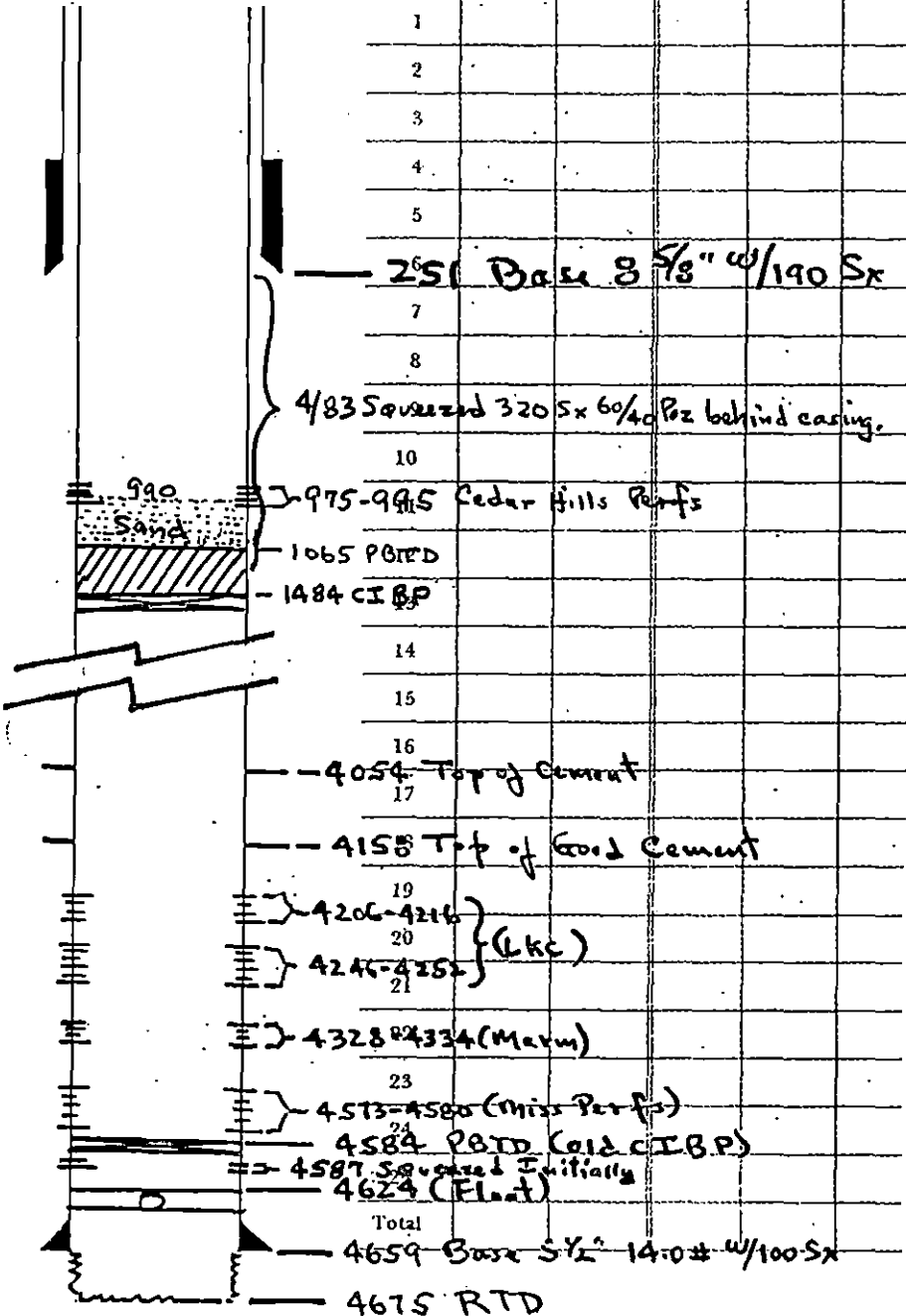
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8-27-93 AUTHORIZED OPERATOR/AGENT: Jack Gurley
(signature)

New Completion Workover

Oil Company Pickrell Dring Well No. 1 Field Houston-Opdy Lease Miller SWD
 Company Man _____ Date Drilled 1962 County Hodge man State Kansas

JT. NO.	FT.	100 THS	JT. NO.	FT.	100 THS
1					
2					
3					
4					
5					
			ELEV.	2332	KB
				2327	GL



RECEIVED
 KANSAS CORPORATION COMMISSION
 AUG 27 1993
 CONSERVATION DIVISION
 WICHITA, KS

REMARKS:

Injection Perfs 975-995 (Cedar Hills)
 PBT D 1065 (Cement) (990 w/sand)
 Bridge Plug 1484
 Perfs 4206-4216 } KC
 4246-4252 } Below BP
 4328-4334 - Marv } @ 1484
 4573-4580 - Miss }
 Bridge Plug 4584
 Perfs 4587 Squeeze Perfs (Below BP @ 4584)

Date of Tally _____
 No. Jts. on Location _____
 Tbg. Sz. _____ Thd. _____ Wt. _____ Gr. _____
 Csg. Sz. _____ Wt. _____ Gr. _____

BAKER SERVICE TOOLS
 A BAKER OIL TOOLS COMPANY

SCHLUMBERGER

LATEROLOG

WITH GAMMA RAY

SCHLUMBERGER WELL SURVEYING CORPORATION
Houston, Texas

COUNTY HODGEMAN FIELD or LOCATION HANSTON WELL SEC. 19-22S-22W MILLER NO. 1 COMPANY PICKRELL DRLG. CO.	COMPANY <u>PICKRELL DRILLING</u>	Other Surveys
	COMPANY	SONIC-CALIPER
	WELL <u>MILLER NO. 1 (SwD)</u>	Location of Well
	FIELD <u>HANSTON</u>	WICHITA FILE COPY
LOCATION <u>SEC. 19-22S-22W</u>		Elevation: K.B.: 2332
SE NW		D.F.: _____
COUNTY <u>HODGEMAN</u>		or G.L.: 2327
STATE <u>KANSAS</u>		

Log Depths Measured From		KB	5 Ft. above	GL
RUN No.	ONE			
Date	4-23-62			
First Reading	4669			
Last Reading	251			
Feet Measured	4418			
Csg. Schlum.	251			
Csg. Driller	251			
Depth Reached	4672			
Bottom Driller	4675			
Mud Nat.	SALT GEL			
Dens.	10.0	40		
Visc.				
Mud Resist.	334	@ 70 °F	@ °F	@ F
Res. BHT	185	@ 112 °F	@ °F	@ F
pH	6.0	@ °F	@ °F	@ F
Wtr. Loss	9.0	CC 30 min	CC 30 min	CC 30 min
Rmf (M)	.217	@ 75 °F	.146 @ 112 °F	@ °F
Rmc		@ °F	@ °F	@ F
Bit Size	7 7/8"			
Laterolog 3	a= 6" ; l= 43"	a= ; l=	a= ; l=	a= ; l=
Laterolog 7	a= ; n=	a= ; n=	a= ; n=	a= ; n=
Opr. Rig Time	2 1/2-HOURS			
Truck No.	2904-HAYS			
Recorded By	CAMPBELL			
Witness	MR. GOODIN			

RECEIVED
KANSAS CORPORATION COMMISSION

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 30, 1993

Pickerell Drilling Company Inc
110 N Market Suite 205
Wichita KS 67202

Miller #1 SWDW
API 15-N/A
660 FSL 510 FEL
Sec. 19-22S-22W
Hodgeman County

Dear Ed Mondero,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760